

For calendar year 2024 or tax year beginning

, and ending

Name of foundation

MAKING A DIFFERENCE FOUNDATION

Number and street (or P.O. box number if mail is not delivered to street address)

PO BOX 730

A Employer identification number

81-4680770

B Telephone number

8019303000

City or town, state or province, country, and ZIP or foreign postal code

MIDVALE, UT 84047-0730

G Check all that apply:

| | |
|---|--|
| <input type="checkbox"/> Initial return | <input type="checkbox"/> Initial return of a former public charity |
| <input type="checkbox"/> Final return | <input type="checkbox"/> Amended return |
| <input type="checkbox"/> Address change | <input type="checkbox"/> Name change |

H Check type of organization:

| |
|---|
| <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation |
| <input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust |
| <input type="checkbox"/> Other taxable private foundation |

I Fair market value of all assets at end of year J Accounting method: Cash Accrual
(from Part II, col. (c), line 16) Other (specify) _____

\$ 5,915,360.

(Part I, column (d), must be on cash basis.)

C If exemption application is pending, check here

D 1. Foreign organizations, check here
2. Foreign organizations meeting the 85% test, check here and attach computation

E If private foundation status was terminated under section 507(b)(1)(A), check here

F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here

| Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a).) | | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|---|--------|------------------------------------|---------------------------|-------------------------|---|
| 1 Contributions, gifts, grants, etc., received | | 1,561,529. | | N/A | |
| 2 Check <input type="checkbox"/> if the foundation is not required to attach Sch. B | | | | | |
| 3 Interest on savings and temporary cash investments | | 36. | 36. | | STATEMENT 1 |
| 4 Dividends and interest from securities | | 251,714. | 251,714. | | STATEMENT 2 |
| 5a Gross rents | | | | | |
| b Net rental income or (loss) | | | | | |
| 6a Net gain or (loss) from sale of assets not on line 10 | | | | | |
| b Gross sales price for all assets on line 6a | | | | | |
| 7 Capital gain net income (from Part IV, line 2) | | | 0. | | |
| 8 Net short-term capital gain | | | | | |
| 9 Income modifications | | | | | |
| 10a Gross sales less returns and allowances | | | | | |
| b Less: Cost of goods sold | | | | | |
| c Gross profit or (loss) | | | | | |
| 11 Other income | | 51,736. | 0. | | STATEMENT 3 |
| 12 Total. Add lines 1 through 11 | | 1,865,015. | 251,750. | | |
| 13 Compensation of officers, directors, trustees, etc. | | 0. | 0. | | 0. |
| 14 Other employee salaries and wages | | | | | |
| 15 Pension plans, employee benefits | | | | | |
| 16a Legal fees | | | | | |
| b Accounting fees | STMT 4 | 12,658. | 0. | | 12,658. |
| c Other professional fees | STMT 5 | 3,723. | 0. | | 3,723. |
| 17 Interest | | | | | |
| 18 Taxes | | | | | |
| 19 Depreciation and depletion | | | | | |
| 20 Occupancy | | | | | |
| 21 Travel, conferences, and meetings | | 4,362. | 0. | | 4,362. |
| 22 Printing and publications | | | | | |
| 23 Other expenses | STMT 6 | 84,648. | 0. | | 84,648. |
| 24 Total operating and administrative expenses. Add lines 13 through 23 | | 105,391. | 0. | | 105,391. |
| 25 Contributions, gifts, grants paid | | 827,894. | | | 827,894. |
| 26 Total expenses and disbursements. Add lines 24 and 25 | | 933,285. | 0. | | 933,285. |
| 27 Subtract line 26 from line 12: | | 931,730. | | | |
| a Excess of revenue over expenses and disbursements | | | | | |
| b Net investment income (if negative, enter -0-) | | | 251,750. | | |
| c Adjusted net income (if negative, enter -0-) | | | | N/A | |

| Part II Balance Sheets | | Attached schedules and amounts in the description column should be for end-of-year amounts only. | Beginning of year | End of year | |
|-------------------------------|---|---|-------------------------------------|----------------|-----------------------|
| | | | (a) Book Value | (b) Book Value | (c) Fair Market Value |
| Assets | 1 | Cash - non-interest-bearing | 612,069. | 686,921. | 686,921. |
| | 2 | Savings and temporary cash investments | | | |
| | 3 | Accounts receivable | | | |
| | | Less: allowance for doubtful accounts | | | |
| | 4 | Pledges receivable | | | |
| | | Less: allowance for doubtful accounts | | | |
| | 5 | Grants receivable | | | |
| | 6 | Receivables due from officers, directors, trustees, and other disqualified persons | | | |
| | 7 | Other notes and loans receivable | | | |
| | | Less: allowance for doubtful accounts | | | |
| | 8 | Inventories for sale or use | | | |
| | 9 | Prepaid expenses and deferred charges | | | |
| | 10a | Investments - U.S. and state government obligations | 671,260. | 0. | 0. |
| | b | Investments - corporate stock | | | |
| | c | Investments - corporate bonds | 3,597,751. | 0. | 0. |
| | 11 | Investments - land, buildings, and equipment: basis | | | |
| | | Less: accumulated depreciation | | | |
| | 12 | Investments - mortgage loans | | | |
| | 13 | Investments - other | STMT 8 | 0. | 5,120,893. |
| | 14 | Land, buildings, and equipment: basis | | | |
| | | Less: accumulated depreciation | | | |
| | 15 | Other assets (describe | STATEMENT 9 | 12,794. | 1,576. |
| | 16 | Total assets (to be completed by all filers - see the instructions. Also, see page 1, item I) | | 4,893,874. | 5,809,390. |
| | | | | | 5,915,360. |
| Liabilities | 17 | Accounts payable and accrued expenses | 10,022. | 45,544. | |
| | 18 | Grants payable | | | |
| | 19 | Deferred revenue | | | |
| | 20 | Loans from officers, directors, trustees, and other disqualified persons | | | |
| | 21 | Mortgages and other notes payable | | | |
| | 22 | Other liabilities (describe | | | |
| | 23 | Total liabilities (add lines 17 through 22) | 10,022. | 45,544. | |
| Net Assets or Fund Balances | Foundations that follow FASB ASC 958, check here | | <input checked="" type="checkbox"/> | | |
| | and complete lines 24, 25, 29, and 30. | | | | |
| | 24 | Net assets without donor restrictions | 4,883,852. | 5,763,846. | |
| | 25 | Net assets with donor restrictions | | | |
| | Foundations that do not follow FASB ASC 958, check here | | <input type="checkbox"/> | | |
| | and complete lines 26 through 30. | | | | |
| | 26 | Capital stock, trust principal, or current funds | | | |
| | 27 | Paid-in or capital surplus, or land, bldg., and equipment fund | | | |
| | 28 | Retained earnings, accumulated income, endowment, or other funds | | | |
| | 29 | Total net assets or fund balances | 4,883,852. | 5,763,846. | |
| | 30 | Total liabilities and net assets/fund balances | 4,893,874. | 5,809,390. | |

Part III Analysis of Changes in Net Assets or Fund Balances

| | | | |
|---|---|---|------------|
| 1 | Total net assets or fund balances at beginning of year - Part II, column (a), line 29 (must agree with end-of-year figure reported on prior year's return) | 1 | 4,883,852. |
| 2 | Enter amount from Part I, line 27a | 2 | 931,730. |
| 3 | Other increases not included in line 2 (itemize) | 3 | 0. |
| 4 | Add lines 1, 2, and 3 | 4 | 5,815,582. |
| 5 | Decreases not included in line 2 (itemize) | 5 | 51,736. |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 29 | 6 | 5,763,846. |

Part IV Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | | | (b) How acquired P - Purchase D - Donation | (c) Date acquired (mo., day, yr.) | (d) Date sold (mo., day, yr.) |
|--|---|---|---|--------------------------------------|----------------------------------|
| 1a | | | | | |
| b | NONE | | | | |
| c | | | | | |
| d | | | | | |
| e | | | | | |
| (e) Gross sales price | (f) Depreciation allowed (or allowable) | (g) Cost or other basis plus expense of sale | (h) Gain or (loss) ((e) plus (f) minus (g)) | | |
| a | | | | | |
| b | | | | | |
| c | | | | | |
| d | | | | | |
| e | | | | | |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69. | | | (I) Gains (Col. (h) gain minus col. (k), but not less than -0-) or Losses (from col. (h)) | | |
| (i) FMV as of 12/31/69 | (j) Adjusted basis as of 12/31/69 | (k) Excess of col. (i) over col. (j), if any | | | |
| a | | | | | |
| b | | | | | |
| c | | | | | |
| d | | | | | |
| e | | | | | |
| 2 Capital gain net income or (net capital loss) | { If gain, also enter in Part I, line 7 If (loss), enter -0- in Part I, line 7 | | 2 | | |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6): If gain, also enter in Part I, line 8, column (c). See instructions. If (loss), enter -0- in Part I, line 8 | | | 3 | | |

Part V Excise Tax Based on Investment Income (Section 4940(a), 4940(b), or 4948 - see instructions)

| | | |
|---|----|--------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here ... <input type="checkbox"/> and enter "N/A" on line 1. | 1 | 3,499. |
| Date of ruling or determination letter: _____ (attach copy of letter if necessary - see instructions) | 2 | 0. |
| b All other domestic foundations enter 1.39% (0.0139) of line 27b. Exempt foreign organizations, enter 4% (0.04) of Part I, line 12, col. (b) | 3 | 3,499. |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-) | 4 | 0. |
| 3 Add lines 1 and 2 | 5 | 3,499. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-) | 6a | 2,240. |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0- | 6b | 0. |
| 6 Credits/Payments: | 6c | 3,500. |
| a 2024 estimated tax payments and 2023 overpayment credited to 2024 | 6d | 0. |
| b Exempt foreign organizations - tax withheld at source | 7 | 5,740. |
| c Tax paid with application for extension of time to file (Form 8868) | 8 | 0. |
| d Backup withholding erroneously withheld | 9 | |
| 7 Total credits and payments. Add lines 6a through 6d | 10 | 2,241. |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached | 11 | 0. |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed | | |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid | | |
| 11 Enter the amount of line 10 to be: Credited to 2025 estimated tax 2,241. Refunded | | |

Part VI-A Statements Regarding Activities

1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?

b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition

If the answer is "Yes" to **1a** or **1b**, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities.

c Did the foundation file **Form 1120-POL** for this year?

d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:
(1) On the foundation. \$ 0. (2) On foundation managers. \$ 0.

e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. \$ 0.

2 Has the foundation engaged in any activities that have not previously been reported to the IRS?

If "Yes," attach a detailed description of the activities.

3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes

4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?

b If "Yes," has it filed a tax return on **Form 990-T** for this year?

5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?

If "Yes," attach the statement required by *General Instruction T*.

6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:
• By language in the governing instrument, or
• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?

7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XIV

8a Enter the states to which the foundation reports or with which it is registered. See instructions. UT

b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by *General Instruction G*? If "No," attach explanation

9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2024 or the tax year beginning in 2024? See the instructions for Part XIII. If "Yes," complete Part XIII

10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses STMT. 10

11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions

12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement. See instructions

13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application?

Website address MAKINGADIFFERENCEFDN.ORG

14 The books are in care of SHARON GORMAN Telephone no. 8019303000
Located at 7259 S. BINGHAM JUNCTION BLVD., MIDVALE, UT ZIP+4 84047-4730

15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of **Form 1041** - check here and enter the amount of tax-exempt interest received or accrued during the year 15 | N/A

16 At any time during calendar year 2024, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?

See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country

Form **990-PF** (2024)

| | Yes | No |
|----|-----|----|
| 1a | X | |
| 1b | X | |
| 1c | X | |
| 2 | X | |
| 3 | X | |
| 4a | X | |
| 4b | | |
| 5 | X | |
| 6 | X | |
| 7 | X | |
| 8b | X | |
| 9 | X | |
| 10 | X | |
| 11 | X | |
| 12 | X | |
| 13 | X | |

| | Yes | No |
|----|-----|----|
| 16 | X | |

Part VI-B Statements Regarding Activities for Which Form 4720 May Be Required

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

1a During the year, did the foundation (either directly or indirectly):

- (1) Engage in the sale or exchange, or leasing of property with a disqualified person?
- (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?
- (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?
- (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?
- (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?
- (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.)

| | Yes | No |
|-------|-----|----|
| 1a(1) | X | |
| 1a(2) | X | |
| 1a(3) | X | |
| 1a(4) | X | |
| 1a(5) | X | |
| 1a(6) | X | |
| 1b | | |
| 1d | X | |
| 2a | X | |
| 2b | | |
| 3a | X | |
| 3b | | |
| 4a | X | |
| 4b | X | |

N/A

N/A

N/A

b If any answer is "Yes" to 1a(1)-(6), did **any** of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions

N/A

c Organizations relying on a current notice regarding disaster assistance, check here

d Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2024?

2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):

a At the end of tax year 2024, did the foundation have any undistributed income (Part XII, lines

6d and 6e) for tax year(s) beginning before 2024?

If "Yes," list the years _____, _____, _____, _____

b Are there any years listed in 2a for which the foundation is **not** applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to **all** years listed, answer "No" and attach statement - see instructions.)

N/A

c If the provisions of section 4942(a)(2) are being applied to **any** of the years listed in 2a, list the years here.

_____, _____, _____, _____

3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?

b If "Yes," did it have excess business holdings in 2024 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Form 4720, Schedule C, to determine if the foundation had excess business holdings in 2024.)

4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?

b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2024?

Part VI-B | Statements Regarding Activities for Which Form 4720 May Be Required (continued)**5a** During the year, did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?

(3) Provide a grant to an individual for travel, study, or other similar purposes?

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

| | Yes | No |
|-------|-----|----|
| 5a(1) | X | |
| 5a(2) | X | |
| 5a(3) | X | |
| 5a(4) | X | |
| 5a(5) | X | |
| 5b | X | |
| 5d | | |
| 6a | X | |
| 6b | X | |
| 7a | X | |
| 7b | | |
| 8 | X | |

b If any answer is "Yes" to 5a(1)-(5), did **any** of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions**c** Organizations relying on a current notice regarding disaster assistance, check here **d** If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?**N/A**

If "Yes," attach the statement required by Regulations section 53.4945-5(d).

6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?**b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

If "Yes" to 6b, file Form 8870.

7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?**b** If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?**N/A****8** Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?**Part VII | Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1 List all officers, directors, trustees, and foundation managers and their compensation.**

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|---|---|---|---------------------------------------|
| SEE STATEMENT 11 | | 0. | 0. | 0. |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

2 Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---|---|------------------|---|---------------------------------------|
| NONE | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Total number of other employees paid over \$50,000

0

Part VII **Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors** *(continued)*
3 Five highest-paid independent contractors for professional services. If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|---|---------------------|------------------|
| NONE | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Total number of others receiving over \$50,000 for professional services **0**
Part VIII-A **Summary of Direct Charitable Activities**

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

| 1 | N/A | Expenses |
|---|-----|----------|
| 2 | | |
| 3 | | |
| 4 | | |

Part VIII-B **Summary of Program-Related Investments**

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.

| 1 | N/A | Amount |
|---|-----|-----------|
| 2 | | |
| 3 | | |
| Total. Add lines 1 through 3 | | 0. |

Part IX Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.)

| | | | |
|---|---|----|------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: | | |
| a | Average monthly fair market value of securities | 1a | 5,413,562. |
| b | Average of monthly cash balances | 1b | 5,558. |
| c | Fair market value of all other assets (see instructions) | 1c | |
| d | Total (add lines 1a, b, and c) | 1d | 5,419,120. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation) | 1e | 0. |
| 2 | Acquisition indebtedness applicable to line 1 assets | 2 | 0. |
| 3 | Subtract line 2 from line 1d | 3 | 5,419,120. |
| 4 | Cash deemed held for charitable activities. Enter 1.5% (0.015) of line 3 (for greater amount, see instructions) | 4 | 81,287. |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3 | 5 | 5,337,833. |
| 6 | Minimum investment return. Enter 5% (0.05) of line 5 | 6 | 266,892. |

Part X Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here and do not complete this part.)

| | | | |
|----|--|----|----------|
| 1 | Minimum investment return from Part IX, line 6 | 1 | 266,892. |
| 2a | Tax on investment income for 2024 from Part V, line 5 | 2a | 3,499. |
| b | Income tax for 2024. (This does not include the tax from Part V.) | 2b | |
| c | Add lines 2a and 2b | 2c | 3,499. |
| 3 | Distributable amount before adjustments. Subtract line 2c from line 1 | 3 | 263,393. |
| 4 | Recoveries of amounts treated as qualifying distributions | 4 | 0. |
| 5 | Add lines 3 and 4 | 5 | 263,393. |
| 6 | Deduction from distributable amount (see instructions) | 6 | 0. |
| 7 | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XII, line 1 | 7 | 263,393. |

Part XI Qualifying Distributions (see instructions)

| | | | |
|---|---|----|----------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes: | | |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26 | 1a | 933,285. |
| b | Program-related investments - total from Part VIII-B | 1b | 0. |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes | 2 | |
| 3 | Amounts set aside for specific charitable projects that satisfy the: | | |
| a | Suitability test (prior IRS approval required) | 3a | |
| b | Cash distribution test (attach the required schedule) | 3b | |
| 4 | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part XII, line 4 | 4 | 933,285. |

Part XII Undistributed Income (see instructions)

| | (a) Corpus | (b) Years prior to 2023 | (c) 2023 | (d) 2024 |
|--|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2024 from Part X, line 7 | | | | 263,393. |
| 2 Undistributed income, if any, as of the end of 2024: | | | 0. | |
| a Enter amount for 2023 only | | 0. | | |
| b Total for prior years: | | | | |
| 3 Excess distributions carryover, if any, to 2024: | | | | |
| a From 2019 | 723,820. | | | |
| b From 2020 | 667,573. | | | |
| c From 2021 | 185,756. | | | |
| d From 2022 | 379,253. | | | |
| e From 2023 | 472,245. | | | |
| f Total of lines 3a through e | 2,428,647. | | | |
| 4 Qualifying distributions for 2024 from Part XI, line 4: \$ 933,285. | | | 0. | |
| a Applied to 2023, but not more than line 2a | | 0. | | |
| b Applied to undistributed income of prior years (Election required - see instructions) | | | | |
| c Treated as distributions out of corpus (Election required - see instructions) | 0. | | | |
| d Applied to 2024 distributable amount | | | | 263,393. |
| e Remaining amount distributed out of corpus | 669,892. | | | |
| 5 Excess distributions carryover applied to 2024 (If an amount appears in column (d), the same amount must be shown in column (a)) | 0. | | | 0. |
| 6 Enter the net total of each column as indicated below: | | | | |
| a Corpus. Add lines 3f, 4c, and 4e. Subtract line 5 | 3,098,539. | | | |
| b Prior years' undistributed income. Subtract line 4b from line 2b | | 0. | | |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed | | 0. | | |
| d Subtract line 6c from line 6b. Taxable amount - see instructions | | 0. | | |
| e Undistributed income for 2023. Subtract line 4a from line 2a. Taxable amount - see instr. | | | | 0. |
| f Undistributed income for 2024. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2025 | | | | 0. |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) | 0. | | | |
| 8 Excess distributions carryover from 2019 not applied on line 5 or line 7 | 723,820. | | | |
| 9 Excess distributions carryover to 2025. Subtract lines 7 and 8 from line 6a | 2,374,719. | | | |
| 10 Analysis of line 9: | | | | |
| a Excess from 2020 | 667,573. | | | |
| b Excess from 2021 | 185,756. | | | |
| c Excess from 2022 | 379,253. | | | |
| d Excess from 2023 | 472,245. | | | |
| e Excess from 2024 | 669,892. | | | |

Part XIII **Private Operating Foundations** (see instructions and Part VI-A, question 9)**N/A**

| | | | | | |
|-----|---|--|--|--|--|
| 1 a | If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2024, enter the date of the ruling | | | | |
| | | | | | |
| b | Check box to indicate whether the foundation is a private operating foundation described in section | | | | <input type="checkbox"/> 4942(j)(3) or <input type="checkbox"/> 4942(j)(5) |
| 2 a | Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part IX for each year listed | | | | |
| b | 85% (0.85) of line 2a | | | | |
| c | Qualifying distributions from Part XI, line 4, for each year listed | | | | |
| d | Amounts included in line 2c not used directly for active conduct of exempt activities | | | | |
| e | Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c | | | | |
| 3 | Complete 3a, b, or c for the alternative test relied upon: | | | | |
| a | "Assets" alternative test - enter: | | | | |
| (1) | Value of all assets | | | | |
| (2) | Value of assets qualifying under section 4942(j)(3)(B)(i) | | | | |
| b | "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part IX, line 6, for each year listed | | | | |
| c | "Support" alternative test - enter: | | | | |
| (1) | Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) | | | | |
| (2) | Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii) | | | | |
| (3) | Largest amount of support from an exempt organization | | | | |
| (4) | Gross investment income | | | | |

Part XIV **Supplementary Information** (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year-see instructions.)**1 Information Regarding Foundation Managers:**

a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

NONE

b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

NONE**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc., to individuals or organizations under other conditions, complete items 2a, b, c, and d.

a The name, address, and telephone number or email address of the person to whom applications should be addressed:

SEE STATEMENT 12

b The form in which applications should be submitted and information and materials they should include:

c Any submission deadlines:

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

Part XIV Supplementary Information (continued)

| 3 Grants and Contributions Paid During the Year or Approved for Future Payment | | | | |
|---|---|--------------------------------|---|----------|
| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
| | | | | |
| a Paid during the year | | | | |
| A BROADER VIEW VOLUNTEERS 236 GLEN PLACE ELKINS PARK, PA 19027 | | 501(C)(3) CHARITABLE ORG. | OFFER VOLUNTEER PROGRAMS ABROAD TO HELP COMMUNITIES AND CONNECT. | 29,712. |
| A4DE - ADVOCATES FOR DISEASE EDUCATION 1177 CONCORD RD SE SMYRNA, GA 30080 | | 501(C)(3) CHARITABLE ORG. | TEACH DISEASE PREVENTION AND HEALTHY LIVING SKILLS. | 2,500. |
| AAU - ASIAN ASSOCIATION OF UTAH 155 SOUTH 300 WEST SALT LAKE CITY, UT 84101 | | 501(C)(3) CHARITABLE ORG. | HELP TRAFFICKING VICTIMS AND REFUGEES ACHIEVE INDEPENDENCE. | 3,500. |
| ABANDONED PET RESCUE 1137 NE 9TH AVENUE FORT LAUDERDALE, FL 33304 | | 501(C)(3) CHARITABLE ORG. | OPERATE A NO-KILL SHELTER TO RESCUE AND REHOME PETS. | 3,000. |
| ABILITY INCLUSION SERVICES 1275 W 2320 S WEST VALLEY CITY, UT 84119 | | 501(C)(3) CHARITABLE ORG. | EMPOWER PEOPLE WITH DISABILITIES TO LIVE AND GROW INDEPENDENTLY. | 500. |
| Total | SEE CONTINUATION SHEET(S) | | | 827,894. |
| b Approved for future payment | | | | |
| NONE | | | | |
| | | | | |
| | | | | |
| Total | | | | 0. |

Part XV-A Analysis of Income-Producing Activities

Enter gross amounts unless otherwise indicated.

| Enter gross amounts unless otherwise indicated. | | Unrelated business income | | (e) Related or exempt function income | |
|---|--|---------------------------|---------------|---|-----------------|
| | | (a) Business code | (b) Amount | | |
| 1 Program service revenue: | | | | | |
| a | | | | | |
| b | | | | | |
| c | | | | | |
| d | | | | | |
| e | | | | | |
| f | | | | | |
| g Fees and contracts from government agencies | | | | | |
| 2 Membership dues and assessments | | | | | |
| 3 Interest on savings and temporary cash investments | | | | | |
| 4 Dividends and interest from securities | | | | 14 | 251,714. |
| 5 Net rental income or (loss) from real estate: | | | | | |
| a Debt-financed property | | | | | |
| b Not debt-financed property | | | | | |
| 6 Net rental income or (loss) from personal property | | | | | |
| 7 Other investment income | | | | | 51,736. |
| 8 Gain or (loss) from sales of assets other than inventory | | | | | |
| 9 Net income or (loss) from special events | | | | | |
| 10 Gross profit or (loss) from sales of inventory | | | | | |
| 11 Other revenue: | | | | | |
| a | | | | | |
| b | | | | | |
| c | | | | | |
| d | | | | | |
| e | | | | | |
| 12 Subtotal. Add columns (b), (d), and (e) | | | 0. | 251,714. | 51,772. |
| 13 Total. Add line 12, columns (b), (d), and (e) | | | | 13 | 303,486. |

(See worksheet in line 13 instructions to verify calculations.)

Part XV-B Relationship of Activities to the Accomplishment of Exempt Purposes

Part XVI Information Regarding Transfers to and Transactions and Relationships With Noncharitable Exempt Organizations

1 Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?

a Transfers from the reporting foundation to a noncharitable exempt organization of:

(1) Cash
(2) Other assets

b Other transactions:

- (1) Sales of assets to a noncharitable exempt organization
- (2) Purchases of assets from a noncharitable exempt organization
- (3) Rental of facilities, equipment, or other assets
- (4) Reimbursement arrangements
- (5) Loans or loan guarantees
- (6) Performance of services or membership or fundraising solicitations

c Sharing of facilities, equipment, mailing lists, other assets, or paid employees

d If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received.

2a Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described

in section 501(c) (other than section 501(c)(3)) or in section 527?

b If "Yes," complete the following schedule.

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
| N/A | | |
| | | |
| | | |
| | | |

**Sign
Here**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

Signature of officer or trustee

| 11/10/2025 VP-TAX

May the IRS discuss this return with the preparer shown below? See instr.

| | | | | | |
|---------------------------------------|-----------------|----------------------|------|---|------|
| Paid Preparer Use Only | Preparer's name | Preparer's signature | Date | Check <input type="checkbox"/> if self-employed | PTIN |
| | Firm's name | | | Firm's EIN | |
| | Firm's address | | | Phone no. | |

Part XIV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|---|-----------------|
| ACF ADOPTIONS 16831 NE. 6TH AVE N MIAMI BEACH, FL 33162 | | 501(C)(3) CHARITABLE ORG. | HELP FAMILIES FORM AND GIVE EVERY CHILD A SAFE HOME. | 2,500. |
| ADOPT-A-NATIVE-ELDER 328 W GREGSON AVE. SALT LAKE CITY, UT 84115 | | 501(C)(3) CHARITABLE ORG. | REDUCE POVERTY AND HARDSHIP FOR NAVAJO ELDERS. | 500. |
| ALTERNATIVE EDUCATION FOUNDATION (FOR BENEFIT TO HOPE LINKS) 4650 SW 61ST AVE DAVIE, FL 33314 | | 501(C)(3) CHARITABLE ORG. | SUPPORT KIDS WITH AUTISM, ADHD, AND LEARNING CHALLENGES. | 2,500. |
| AMERICAN HEART ASSOCIATION 7272 GREENVILLE AVE DALLAS, TX 75231 | | 501(C)(3) CHARITABLE ORG. | PROMOTE HEART HEALTH AND REMOVE BARRIERS TO CARE. | 500. |
| AMERICAN RED CROSS 431 18TH ST NW WASHINGTON, DC 20006 | | 501(C)(3) CHARITABLE ORG. | MOBILIZE VOLUNTEERS AND DONORS TO EASE EMERGENCY SUFFERING. | 15,000. |
| AVIAN SANCTUARY AND PROTECTION 1232 W PARKWAY AVE WEST VALLEY CITY, UT 84119 | | 501(C)(3) CHARITABLE ORG. | RESCUE AND REHABILITATE BIRDS WHILE EDUCATING OWNERS. | 2,500. |
| BARK BACK BENEFIT 824 LAKE AVE #364 LAKE WORTH BEACH, FL 33460 | | 501(C)(3) CHARITABLE ORG. | BRING ARTISTS AND COMMUNITY TOGETHER FOR ANIMAL CHARITIES. | 2,500. |
| BAYVIEW ELEMENTARY SCHOOL - PTA FLORIDA CONGRESS 1175 MIDDLE RIVER DRIVE FORT LAUDERDALE, FL 33304 | | 501(C)(3) CHARITABLE ORG. | PTA UNITES PARENTS AND TEACHERS TO IMPROVE EDUCATION. | 2,500. |
| BEAR LAKE WATCH P.O. BOX 205 ST CHARLES, ID 83272 | | 501(C)(3) CHARITABLE ORG. | KEEP BEAR LAKE CLEAN, DEEP, AND BLUE. | 2,500. |
| BELLA SPCA 9101 S. WESTERN AVE. #120 OKLAHOMA CITY, OK 73139 | | 501(C)(3) CHARITABLE ORG. | HELP LOW-INCOME AND ELDERLY PET OWNERS AFFORD VET CARE. | 2,500. |
| Total from continuation sheets | | | | 788,682. |

Part XIV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|---|--------|
| BENGAL RESCUE 4760 HIGHLAND DR. SUITE 316 MILLCREEK, UT 84117 | | 501(C)(3) CHARITABLE ORG. | RESCUE BENGAL CATS AND OTHER HYBRID BREEDS. | 2,500. |
| BEST BUDDIES 100 SOUTHEAST SECOND ST MIAMI, FL 33131 | | 501(C)(3) CHARITABLE ORG. | BUILD A GLOBAL VOLUNTEER NETWORK FOR PEOPLE WITH DISABILITIES. | 2,500. |
| BEST FRIENDS ANIMAL SOCIETY 5001 ANGEL CANYON RD SALT LAKE CITY, UT 84106 | | 501(C)(3) CHARITABLE ORG. | END THE KILLING OF DOGS AND CATS IN U.S. SHELTERS. | 2,000. |
| BOCA HELPING HANDS 1500 NW 1ST COURT BOCA RATON, FL 33432 | | 501(C)(3) CHARITABLE ORG. | PROVIDE FOOD, TRAINING, AND AID TO HELP FAMILIES ACHIEVE STABILITY. | 500. |
| BOCA SAVE OUR BEACHES 951 YAMATO ROAD SUITE 280 BACO RATON, FL 33431 | | 501(C)(3) CHARITABLE ORG. | PROTECT MARINE ECOSYSTEMS THROUGH CONSERVATION AND EDUCATION. | 500. |
| BOYS AND GIRLS CLUB OF PALM BEACH COUNTY 800 NORTHPOINT PKWY STE 204 WEST PALM BEACH, FL 33407 | | 501(C)(3) CHARITABLE ORG. | EMPOWER YOUTH TO BECOME CARING, RESPONSIBLE CITIZENS. | 500. |
| BRIDLE UP HOPE 1141 WATKINS LN ALPINE, UT 84004 | | 501(C)(3) CHARITABLE ORG. | INSPIRE HOPE AND CONFIDENCE IN GIRLS AND WOMEN THROUGH HORSES. | 500. |
| CACHE VALLEY HUMANE SOCIETY 2370 W 200 N LOGAN, UT 84321 | | 501(C)(3) CHARITABLE ORG. | RESCUE AND REHOME ANIMALS; REDUCE PET HOMELESSNESS. | 2,500. |
| CAMERON COMMUNITY PLAYERS (CCP) 121 W 3RD ST CAMERON, MO 64429 | | 501(C)(3) CHARITABLE ORG. | NONPROFIT COMMUNITY THEATER GROUP. | 2,500. |
| CANCER WELLNESS HOUSE, INC. (DBA SURVIVOR WELLNESS) 59 SOUTH 1100 EAST SALT LAKE CITY, UT 84102 | | 501(C)(3) CHARITABLE ORG. | SUPPORT CANCER SURVIVORS AND CAREGIVERS WITH WELLNESS SERVICES. | 3,500. |
| Total from continuation sheets | | | | |

Part XIV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|--|---------|
| CANOE CREEK K8 PTA 3600 CANOE CREEK RD. ST CLOUD, MO 34772 | | 501(C)(3) CHARITABLE ORG. | PTSA GIVES STUDENTS A VOICE AND ADVOCATES FOR CHILDREN. | 2,000. |
| CANYON OFF ROAD ASSOCIATION 2025 N SULLIVAN AVE FARMINGTON, NM 87401 | | 501(C)(3) CHARITABLE ORG. | PROMOTE SUSTAINABLE OFF-ROAD RECREATION IN FOUR CORNERS. | 2,500. |
| CARIDAD CENTER 8645 BOYNTON BEACH BLVD BOYNTON BEACH, FL 33472 | | 501(C)(3) CHARITABLE ORG. | IMPROVE HEALTH, EDUCATION, AND LIVING STANDARDS IN SOUTH FLORIDA. | 25,000. |
| CARING HOUSE 2625 PICKETT RD. DURHAM, NC 27705 | | 501(C)(3) CHARITABLE ORG. | PROVIDE AFFORDABLE HOUSING FOR DUKE CANCER OUTPATIENTS AND CAREGIVERS. | 500. |
| CARIS FOUNDATION 55 MAIN STREET STE 200 COLLEYVILLE, TX 76034 | | 501(C)(3) CHARITABLE ORG. | HELP PEOPLE IN NEED AND REDUCE HUMAN SUFFERING. | 1,000. |
| CATHOLIC COMMUNITY SERVICES 224 NORTH 2200 WEST SALT LAKE CITY, UT 84116 | | 501(C)(3) CHARITABLE ORG. | PRACTICE GOSPEL VALUES THROUGH SERVICE AND SUPPORT. | 3,000. |
| CEREBRAL PALSY ALLIANCE RESEARCH FOUNDATION 142 W 57TH STREET FLOOR 11 NEW YORK, NY 10019 | | 501(C)(3) CHARITABLE ORG. | ADVANCE RESEARCH AND TECH FOR PEOPLE WITH CEREBRAL PALSY. | 500. |
| CHIKONDI HEALTH 3105 RIFLE RANGE ROAD WETUMPKA, AL 36093 | | 501(C)(3) CHARITABLE ORG. | SUPPORT BLESSINGS HOSPITAL AND PROMOTE HEALTH IN MALAWI. | 2,000. |
| CHRISTIAN CENTER PARK CITY 1283 DEER VALLEY DRIVE PARK CITY, UT 84060 | | 501(C)(3) CHARITABLE ORG. | PROVIDE FOOD, COUNSELING, AND SUPPORT FOR THRIVING LIVES. | 4,000. |
| CHRISTINE'S CRITTERS INC. PO BOX 1157 WESTON, CT 06883 | | 501(C)(3) CHARITABLE ORG. | REHABILITATE INJURED RAPTORS AND RETURN THEM TO THE WILD. | 3,000. |
| Total from continuation sheets | | | | |

Part XIV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|---|---------|
| COMMUNITY ENHANCEMENT COLLABORATION 5648 WILEY STREET HOLLYWOOD HOLLYWOOD, FL 33023 | | 501(C)(3) CHARITABLE ORG. | STRENGTHEN WASHINGTON PARK THROUGH HEALTH AND CIVIC INITIATIVES. | 500. |
| COMMUNITY FOOD CLUB 1100 SOUTH DIVISION AVE. GRAND RAPIDS, MI 49507 | | 501(C)(3) CHARITABLE ORG. | OFFER DIGNIFIED, MEMBER-BASED ACCESS TO HEALTHY FOOD. | 500. |
| COMMUNITY FOUNDATION WESTERN NORTH CAROLINA 4 VANDERBILT PARK DRIVE STE 300 ASHEVILLE, NC 28803 | | 501(C)(3) CHARITABLE ORG. | INSPIRE PHILANTHROPY AND MOBILIZE RESOURCES TO ENRICH LIVES. | 10,000. |
| COMMUNITY NURSING SERVICES 2830 S REDWOOD RD STE A WEST VALLEY CITY, UT 84119 | | 501(C)(3) CHARITABLE ORG. | DELIVER COMPASSIONATE HOME HEALTH AND HOSPICE CARE. | 500. |
| COMUNIDADES UNIDAS 1750 RESEARCH WAY WEST VALLEY CITY, UT 84119 | | 501(C)(3) CHARITABLE ORG. | EMPOWER UTAHS LATINX COMMUNITY THROUGH RIGHTS AND RESOURCES. | 500. |
| CORNER OF LOVE P.O BOX 5997 KINGSWOOD, TX 77325 | | 501(C)(3) CHARITABLE ORG. | SERVE REFUGEES AND MIGRANTS THROUGH INTERNATIONAL MISSIONS. | 4,000. |
| CORNERSTONE FAMILY PRESCHOOL 2925 CANOE CREEK ROAD ST CLOUD, FL 34772 | | 501(C)(3) CHARITABLE ORG. | PRESCHOOL PROGRAM WITH A WELL-ROUNDED CURRICULUM. | 2,500. |
| CULTURAL ARTS SOCIETY OF WEST JORDAN 7879 S 1530 W WEST JORDAN, UT 84084 | | 501(C)(3) CHARITABLE ORG. | UNITE THE CITY THROUGH MUSIC, THEATER, AND VISUAL ARTS. | 2,500. |
| DANIELLE BYRON HENRY MIGRAINE FOUNDATION 2936 E BENCHMARK DR SALT LAKE CITY, UT 84109 | | 501(C)(3) CHARITABLE ORG. | RAISE AWARENESS AND PROVIDE MIGRAINE SUPPORT FOR YOUTH. | 500. |
| DAVIS EDUCATION FOUNDATION (MOUNTAIN HIGH SCHOOL) 490 SOUTH 500 EAST KAYSVILLE, UT 84037 | | 501(C)(3) CHARITABLE ORG. | HELP BUSINESSES AND INDIVIDUALS IMPACT DAVIS SCHOOL DISTRICT KIDS. | 8,000. |
| Total from continuation sheets | | | | |

Part XIV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|--|---------|
| DELTA GAMMA FOUNDATION 3250 RIVERSIDE DR COLUMBUS, OH 43221 | | 501(C)(3) CHARITABLE ORG. | ENRICH LIVES, PROMOTE SERVICE FOR SIGHT, AND SUSTAIN SISTERHOOD. | 2,500. |
| DIRECT RELIEF 6100 WALLACE BECKNELL ROAD SANTA BARBARA, CA 93117 | | 501(C)(3) CHARITABLE ORG. | IMPROVE HEALTH AND LIVES OF PEOPLE IN POVERTY OR EMERGENCIES. | 2,500. |
| DOCTORS WITHOUT BORDERS 40 RECTOR STREET 16TH FLOOR NEW YORK, NY 10006 | | 501(C)(3) CHARITABLE ORG. | PROVIDE IMPARTIAL MEDICAL AID TO VICTIMS OF WAR AND DISASTERS. | 10,000. |
| DOLPHINS CHALLENGE CANCER 347 DON SHULA DRIVE MIAMI GARDENS, FL 33056 | | 501(C)(3) CHARITABLE ORG. | RAISE CANCER AWARENESS AND FUND RESEARCH AND TREATMENT. | 1,000. |
| DRESS FOR SUCCESS TRIANGLE NC 1812 TILLERY PLACE SUITE 105 RALEIGH, NC 27604 | | 501(C)(3) CHARITABLE ORG. | EMPOWER WOMEN TO ACHIEVE INDEPENDENCE THROUGH SUPPORT AND TOOLS. | 500. |
| EDUCATION FOUNDATION OF PALM BEACH COUNTY 7071 GARDEN ROAD RIVIERA BEACH, FL 33404 | | 501(C)(3) CHARITABLE ORG. | BOOST STUDENT SUCCESS THROUGH FUNDING AND PARTNERSHIPS. | 500. |
| EJS PROJECT 700 WEST ATLANTIC AVENUE DELRAY BEACH, FL 33444 | | 501(C)(3) CHARITABLE ORG. | EMPOWER TEENS AND FAMILIES TO DEVELOP FUTURE LEADERS. | 2,500. |
| ENCIRCLE 331 S 600 E SALT LAKE CITY, UT 84102 | | 501(C)(3) CHARITABLE ORG. | PROVIDE A SAFE SPACE FOR LGBTQ+ YOUTH AND FAMILIES. | 3,500. |
| EQUINE ASSISTED THERAPIES OF SOUTH FLORIDA TRADEWINDS PARK NORTH 3601 WEST SAMPLE RD COCONUT CREEK, FL 33073 | | 501(C)(3) CHARITABLE ORG. | OFFER THERAPEUTIC RIDING FOR PEOPLE WITH SPECIAL NEEDS. | 500. |
| FAMILIES MOVING FORWARD 300 N. QUEEN ST DURHAM, NC 27702 | | 501(C)(3) CHARITABLE ORG. | HELP HOMELESS FAMILIES FIND STABILITY THROUGH HOUSING AND SUPPORT. | 3,000. |
| Total from continuation sheets | | | | |

Part XIV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|---|--------|
| FEEDING OUR COMMUNITY PARTNERS 2120 W HOWARD DR SUITE J NORTH MANKATO , MN 56003 | | 501(C)(3) CHARITABLE ORG. | ENGAGE THE COMMUNITY TO SOLVE YOUTH HUNGER. | 2,500. |
| FEEDING SOUTH FLORIDA- BOYNTON BEACH 2501 SW 32 TERRACE PEMBROKE PARK , FL 33023 | | 501(C)(3) CHARITABLE ORG. | FIGHT HUNGER THROUGH FOOD ACCESS, ADVOCACY, AND EDUCATION. | 500. |
| FEEDING TAMPA BAY 3624 CAUSEWAY BLVD TAMPA , FL 33619 | | 501(C)(3) CHARITABLE ORG. | CREATE A ONE-STOP RESOURCE FOR MEALS, HEALTH, AND JOB TRAINING. | 5,000. |
| FISH COMMUNITY FOOD BANK 804 ELMVIEW RD. ELLENSBURG , WA 98926 | | 501(C)(3) CHARITABLE ORG. | IMPROVE FOOD SECURITY AND HEALTH OUTCOMES IN CENTRAL WASHINGTON. | 2,500. |
| FLOATING DOCTORS 20445 PARADISE LANE TOPANGA , CA 90290 | | 501(C)(3) CHARITABLE ORG. | REDUCE DISEASE AND IMPROVE HEALTHCARE IN DEVELOPING REGIONS. | 3,200. |
| FLORANDA ELEMENTARY PARENT TEACHER ORGANIZATION 5251 NE 14TH WAY FORT LAUDERDALE , FL 33301 | | 501(C)(3) CHARITABLE ORG. | UNITE PARENTS AND TEACHERS TO IMPROVE EDUCATION AND LIVES. | 2,500. |
| FLORIDA WILD MAMMAL ASSOCIATION 198 EDGAR POOLE ROAD CRAWFORDVILLE , FL 32327 | | 501(C)(3) CHARITABLE ORG. | RESCUE AND REHABILITATE WILDLIFE ALONG FLORIDAS FORGOTTEN COAST. | 2,500. |
| FLOURISH THERAPY 1422 E 820 N OREM , UT 84097 | | 501(C)(3) CHARITABLE ORG. | PROVIDE AFFORDABLE, INCLUSIVE CARE FOR LGBTQIA INDIVIDUALS. | 2,500. |
| FOOD BANK OF CENTRAL & EASTERN NORTH CAROLINA 1924 CAPITAL BLVD RALEIGH , NC 27604 | | 501(C)(3) CHARITABLE ORG. | PROVIDE FOOD AND LONG-TERM SOLUTIONS TO END HUNGER. | 500. |
| FOSTERING CONNECTIONS 3326-B E 51ST ST TULSA , OK 74135 | | 501(C)(3) CHARITABLE ORG. | SUPPORT CHILDREN IN OKLAHOMAS CHILD WELFARE SYSTEM. | 3,000. |
| Total from continuation sheets | | | | |

Part XIV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|--|--------|
| FOSTERING HOPE 128 CHESTER PIKE NORWOOD, PA 19074 | | 501(C)(3) CHARITABLE ORG. | SERVE THE FOSTER CARE COMMUNITY. | 2,500. |
| FOUNDATION FOR PEACE PO BOX 61394 KING PRUSSIA, PA 19406 | | 501(C)(3) CHARITABLE ORG. | PROVIDE HEALTHCARE, EDUCATION, AND PARTNERSHIPS FOR THOSE IN NEED. | 1,175. |
| FOURTH STREET CLINIC 409 WEST 400 SOUTH SALT LAKE CITY, UT 84101 | | 501(C)(3) CHARITABLE ORG. | IMPROVE HEALTH AND LIFE FOR HOMELESS PEOPLE THROUGH INTEGRATED CARE. | 500. |
| FOX HOLLOW ELEMENTARY 1450 W 3200 N LEHI, UT 84043 | | 501(C)(3) CHARITABLE ORG. | ADVOCATE FOR EVERY CHILD BY ENGAGING FAMILIES AND COMMUNITIES. | 2,500. |
| FREEDOM RIDE INC 3919 BAY LAKE ROAD ORLANDO, FL 32808 | | 501(C)(3) CHARITABLE ORG. | ENRICH LIVES OF FLORIDIANS WITH DISABILITIES THROUGH HORSEBACK RIDING. | 2,500. |
| FRIENDS HORSE RESCUE AND SANCTUARY 19801 SHERIDAN ST SOUTHWEST RANCHES, FL 33332 | | 501(C)(3) CHARITABLE ORG. | PROVIDE A PERMANENT SAFE HAVEN FOR RESCUED HORSES. | 500. |
| FRIENDS OF WAKE COUNTY ANIMAL CENTER 820 BEACON LAKE DRIVE RALEIGH, NC 27610 | | 501(C)(3) CHARITABLE ORG. | IMPROVE LIFE FOR ANIMALS AND THEIR HUMAN FAMILIES. | 500. |
| GHANA MEDICAL RELIEF 2363 CORINA CT COLLEGE PARK, PA 16803 | | 501(C)(3) CHARITABLE ORG. | DELIVER HEALTHCARE TO GHANAIAN VILLAGES AND SUPPLY MEDICAL AID. | 1,000. |
| GIRL SCOUTS OF GREATER NEW YORK 40 WALL STREET ST 708 NEW YORK, NY 10005 | | 501(C)(3) CHARITABLE ORG. | BUILD GIRLS OF COURAGE, CONFIDENCE, AND CHARACTER. | 500. |
| GLOBAL PEDIATRIC SPECIALIST ALLIANCE PO BOX 8761 REDLANDS, CA 92373 | | 501(C)(3) CHARITABLE ORG. | IMPROVE GLOBAL PEDIATRIC CARE THROUGH TRAINING AND SURGERY. | 1,000. |
| Total from continuation sheets | | | | |

Part XIV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|--|--------|
| GOOD TIME GOLF OF UTAH - RECOVERY GROUP 901 W BAXTER DR SOUTH JORDAN, UT 84095 | | 501(C)(3) CHARITABLE ORG. | PROVIDE A SAFE, SOBER SPACE FOR RECOVERY THROUGH GOLF AND CONNECTION. | 2,500. |
| GRAHAM JOHNSON CULTURAL ARTS ENDOWMENT (GJCAE) 525 S. WHITE ST. WAKE FOREST, SC 27587 | | 501(C)(3) CHARITABLE ORG. | ENVISION VIBRANT COMMUNITIES ENRICHED BY PUBLIC ART AND SCHOOLS. | 2,500. |
| GRANITE EDUCATION FOUNDATION 2500 S STATE STREET D-108 SALT LAKE CITY, UT 84117 | | 501(C)(3) CHARITABLE ORG. | REMOVE LEARNING BARRIERS FOR GRANITE SCHOOL DISTRICT STUDENTS. | 6,000. |
| GUADALUPE CENTER - SCHOOL 1385 NO. 1200 W. SALT LAKE CITY, UT 84116 | | 501(C)(3) CHARITABLE ORG. | SUPPORT IMMIGRANT AND UNDERSERVED FAMILIES THROUGH EDUCATION. | 500. |
| GUADALUPE CENTER EDUCATIONAL PROGRAMS INC. 1385 N. 1200 W. SALT LAKE CITY, UT 84116 | | 501(C)(3) CHARITABLE ORG. | SUPPORT IMMIGRANT AND UNDERSERVED FAMILIES THROUGH EDUCATION. | 2,500. |
| HABITAT FOR HUMANITY- SALT LAKE VALLEY 1276 S 500 W SALT LAKE CITY, UT 84101 | | 501(C)(3) CHARITABLE ORG. | ELIMINATE POVERTY HOUSING AND HOMELESSNESS. | 500. |
| HAND 2 HAND KIDS 306 CHICAGO DR. JENISON, MI 49428 | | 501(C)(3) CHARITABLE ORG. | PROVIDE STUDENTS WITH NUTRITIOUS FOOD DURING WEEKENDS AND BREAKS. | 500. |
| HAPPI FARM 5411 SW 57TH STREET DAVIE, FL 33314 | | 501(C)(3) CHARITABLE ORG. | PROMOTE POSITIVE DEVELOPMENT THROUGH HUMAN-ANIMAL BONDING. | 500. |
| HAWAII COMMUNITY FOUNDATION 827 FORT STREET MALL HONOLULU, HI 96813 | | 501(C)(3) CHARITABLE ORG. | INSPIRE GENEROSITY AND EQUITY TO CREATE A BETTER HAWAII. | 5,000. |
| HEALING THE CHILDREN - ROCKY MOUNTAINS 28868 CEDAR CIR. EVERGREEN, CO 80439 | | 501(C)(3) CHARITABLE ORG. | PROVIDE MEDICAL CARE TO CHILDREN WITH CLEFT, VISION, AND HEARING ISSUES. | 1,000. |
| Total from continuation sheets | | | | |

Part XIV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|--|--------|
| HEALTH TALENTS INTERNATIONAL P.O. BOX 8303 SEARCY, AR 72145 | | 501(C)(3) CHARITABLE ORG. | HEAL AND GUIDE PEOPLE TO FAITH THROUGH HOLISTIC CARE. | 800. |
| HELPS INTERNATIONAL 15301 DALLAS PKWY. ADDISON, TX 75001 | | 501(C)(3) CHARITABLE ORG. | EMPOWER LATIN AMERICAN COMMUNITIES WITH HEALTH AND EDUCATION. | 1,250. |
| HIRE HEROES USA 13010 MORRIS RD ALPHARETTA, GA 30004 | | 501(C)(3) CHARITABLE ORG. | HELP U.S. SERVICE MEMBERS AND SPOUSES BUILD CIVILIAN CAREERS. | 2,500. |
| HOBY NC EAST 3434 EDWARDS MILL ROAD RALEIGH, NC 27612 | | 501(C)(3) CHARITABLE ORG. | DEVELOP YOUNG LEADERS THROUGH LIFELONG OPPORTUNITIES. | 2,500. |
| HONDURAS WELL PROJECTS 15360 S BRADLEY RD. OREGON CITY, OR 97045 | | 501(C)(3) CHARITABLE ORG. | DRILL WELLS AND PROVIDE SCHOLARSHIPS TO END WATER CRISIS IN HONDURAS. | 1,000. |
| HOPE WEISS SCHOLARSHIP FOUNDATION 620 HARLOWE CT. NAPERVILLE, IL 60565 | | 501(C)(3) CHARITABLE ORG. | EMPOWER KENYAN CHILDREN THROUGH EDUCATION FOR UNIVERSAL LEARNING. | 2,500. |
| HUMANE SOCIETY OF UTAH 4242 SOUTH 300 WEST MURRAY, UT 84107 | | 501(C)(3) CHARITABLE ORG. | END ANIMAL SUFFERING AND KEEP PETS WITH PEOPLE. | 5,500. |
| HUNTSMAN CANCER FOUNDATION 500 HUNTSMAN WAY SALT LAKE CITY, UT 84108 | | 501(C)(3) CHARITABLE ORG. | FUND CANCER RESEARCH TO IMPROVE TREATMENT AND QUALITY OF LIFE. | 2,500. |
| INFORMATION TECHNOLOGY DISASTER RESOURCE CENTER 3934 SANDSHELL DR FORT WORTH, TX 76137 | | 501(C)(3) CHARITABLE ORG. | HELP DISASTER RELIEF ORGANIZATIONS SUPPORT COMMUNITIES FASTER. | 2,500. |
| INK AGAINST CANCER FOUNDATION (CANCER WARRIORS FOUNDATION) 1522 S 500 E SALT LAKE CITY, UT 84105 | | 501(C)(3) CHARITABLE ORG. | UNITE ARTISTS TO RAISE CANCER AWARENESS AND FUNDS FOR WARRIORS. | 2,500. |
| Total from continuation sheets | | | | |

Part XIV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|---|----------|
| INTERFAITH FOOD SHUTTLE (FARM MORNING- FOOD SHUTTLE FARM)- DURHAM 1001 BLAIR DRIVE STE 120 RALEIGH, NC 27603 | | 501(C)(3) CHARITABLE ORG. | END HUNGER BY FEEDING NEIGHBORS AND TEACHING SELF-SUFFICIENCY. | 500. |
| INTERNATIONAL HEALTHCARE FOUNDATION 102 N LOCUST ST SEARCY, AR 72143 | | 501(C)(3) CHARITABLE ORG. | SUPPORT ONGOING AND NEW MEDICAL MISSIONS WORLDWIDE. | 1,000. |
| INTERNATIONAL LANGUAGE PROGRAMS 508 E 800 N #3D OREM, UT 84097 | | 501(C)(3) CHARITABLE ORG. | CREATE MEANINGFUL SEMESTER-ABROAD EXPERIENCES FOR VOLUNTEERS. | 2,500. |
| INTERNATIONAL MEDICAL CORPS 12400 WILSHIRE BLVD STE 1500 LOS ANGELES, CA 90025 | | 501(C)(3) CHARITABLE ORG. | DELIVER HEALTHCARE AND TRAINING IN CRISIS ZONES FOR SELF-RELIANCE. | 5,000. |
| INTERNATIONAL MEDICAL RELIEF 1151 EAGLE DRIVE STE 103 LOVELAND, CO 80537 | | 501(C)(3) CHARITABLE ORG. | EXPAND HEALTHCARE ACCESS AND EDUCATION WORLDWIDE. | 138,572. |
| INTERNATIONAL RESCUE COMMITTEE 122 E 42ND ST NEW YORK, NY 10168 | | 501(C)(3) CHARITABLE ORG. | PROVIDE HEALTHCARE, EDUCATION, AND PROGRAMS FOR WOMEN AND GIRLS. | 10,000. |
| JUNIOR LEAGUE OF SALT LAKE CITY, INC. 526 EAST 300 SOUTH SALT LAKE CITY, UT 84102 | | 501(C)(3) CHARITABLE ORG. | ADVANCE WOMENS LEADERSHIP THROUGH VOLUNTEER ACTION AND TRAINING. | 2,500. |
| KAFTA - KENNETT ALLIANCE FOR THE ARTS P.O. BOX 533 KENNETT, MO 63857 | | 501(C)(3) CHARITABLE ORG. | PROMOTE AND CELEBRATE THE MULTIFACETED WORLD OF ART. | 2,500. |
| KIDS FOOD BASKET 1300 PLYMOUTH AVE NE GRAND RAPIDS, MI 49505 | | 501(C)(3) CHARITABLE ORG. | NOURISH KIDS TO REACH THEIR FULL POTENTIAL. | 500. |
| LAKECITIES BALLET THEATRE 400 JUSTIN RD LEWISVILLE, TX 75077 | | 501(C)(3) CHARITABLE ORG. | ENRICH LEWISVILLES CULTURAL LIFE THROUGH DANCE AND ART EDUCATION. | 500. |
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Part XIV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|---|---------|
| LIFTING HANDS INTERNATIONAL 2543 SOUTH 1700 EAST SALT LAKE CITY, UT 84016 | | 501(C)(3) CHARITABLE ORG. | PROVIDE AID TO REFUGEES AT HOME AND ABROAD. | 500. |
| LINCOLN COMMUNITY HEALTH CENTER 1301 FAYETTEVILLE ST DURHAM, NC 27707 | | 501(C)(3) CHARITABLE ORG. | OFFER PRIMARY AND PREVENTATIVE HEALTH CARE WITH COMPASSION. | 25,000. |
| LITERACY COALITION OF PALM BEACH COUNTY 3651 QUANTUM BLVD. BOYNTON BEACH, FL 33426 | | 501(C)(3) CHARITABLE ORG. | ENSURE ALL PALM BEACH COUNTY RESIDENTS CAN READ. | 500. |
| LIVING WATER CHRISTIAN ACADEMY/ LIVING WATER CHRISTIAN CHURCH 1501 RIVERLAND ROAD FORT LAUDERDALE, FL 33312 | | 501(C)(3) CHARITABLE ORG. | INTEGRATE FAITH WITH RIGOROUS ACADEMICS AND TRANSFORMATIVE LEARNING. | 2,500. |
| LLS - LEUKEMIA AND LYMPHOMA SOCIETY 3 INTERNATIONAL DRIVE STE 200 RYE BROOK, NY 10573 | | 501(C)(3) CHARITABLE ORG. | FUND RESEARCH AND SUPPORT TO CURE BLOOD CANCERS WORLDWIDE. | 2,500. |
| LOGANVILLE VOLUNTEER FIRE COMPANY 16 MILL ST LOGANVILLE, PA 17342 | | 501(C)(3) CHARITABLE ORG. | SERVE AND PROTECT LOGANVILLE WITH AN ALL-VOLUNTEER DEPARTMENT. | 5,000. |
| MAKE-A-WISH 56 COMMERCE DR TRUMBULL, CT 06611 | | 501(C)(3) CHARITABLE ORG. | GRANT LIFE-CHANGING WISHES FOR CRITICALLY ILL CHILDREN. | 2,500. |
| MALIHEH FREE CLINIC 941 EAST 3300 SOUTH MILLCREEK, UT 84106 | | 501(C)(3) CHARITABLE ORG. | PROVIDE FREE URGENT MEDICAL CARE TO THOSE IN CRITICAL NEED. | 25,500. |
| MAMA DRAGONS 1996 ALLISON WAY SYRACUSE, UT 84075 | | 501(C)(3) CHARITABLE ORG. | HELP MOTHERS SUPPORT AND CELEBRATE LGBTQ+ CHILDREN. | 2,500. |
| MARY & MARTHA HOUSE 312 S U.S. HWY 41 RUSKIN, FL 33570 | | 501(C)(3) CHARITABLE ORG. | PROVIDE HOUSING AND SUPPORT FOR HOMELESS WOMEN AND SURVIVORS. | 3,000. |
| Total from continuation sheets | | | | |

Part XIV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|--|--------|
| MAUI UNITED WAY 95 MAHALANI STREET SUITE 24 WAILUKU, HI 96793 | | 501(C)(3) CHARITABLE ORG. | ADVANCE MAUI, MOLOKAI, AND LNAI THROUGH EQUITABLE INITIATIVES. | 5,000. |
| MECCA- MATERIAL EXCHANGE CENTER FOR COMMUNITY ARTS 555 HIGH ST EUGENE, OR 97401 | | 501(C)(3) CHARITABLE ORG. | DIVERT MATERIALS FROM WASTE INTO CREATIVE COMMUNITY PROJECTS. | 2,500. |
| MEDICAL MISSION INTERATIONAL (DBA MEDICAL MINISTRY INTERNATIONAL) PO BOX 17593 SAN ANTONIO, TX 78217 | | 501(C)(3) CHARITABLE ORG. | PROVIDE FAITH-BASED HEALTHCARE TO THOSE IN NEED. | 2,800. |
| MIAMI DIAPER BANK 2699 WEST 79TH STREET UNIT 2 HIALEAH, FL 22016 | | 501(C)(3) CHARITABLE ORG. | DISTRIBUTE DIAPERS TO LOW-INCOME FAMILIES AND RAISE AWARENESS. | 500. |
| MICHIGAN HELPS 4030 DANFORD RD ANN ARBOR, MI 48105 | | 501(C)(3) CHARITABLE ORG. | DELIVER MEDICAL AND DENTAL CARE TO GUATEMALAS MAYAN HIGHLANDS. | 2,000. |
| MILITARY MISSIONS IN ACTION 411 N JUDD PKWY STE B FUQUAY VARINA, NC 27526 | | 501(C)(3) CHARITABLE ORG. | ASSIST VETERANS, ARMED FORCES MEMBERS, AND THEIR FAMILIES. | 500. |
| MISSING MURDERED INDIGENOUS WOMEN COALITION OF NORTH CAROLINA 435 WEST 800 SOUTH SALT LAKE CITY, UT 84101 | | 501(C)(3) CHARITABLE ORG. | AMPLIFY TRIBAL VOICES TO ADDRESS MISSING AND MURDERED INDIGENOUS WOMEN. | 500. |
| MOUNTAIN SUNRISE ACADEMY 1802 EAST 145 NORTH SARATOGA SPRINGS, UT 84045 | | 501(C)(3) CHARITABLE ORG. | INSPIRE IMAGINATION AND ACADEMIC EXCELLENCE THROUGH WALDORF PRINCIPLES. | 2,500. |
| NEXTWORK - COLUMBUS COMMUNITY CENTER AUTISM PROGRAM 3848 SOUTH WEST TEMPLE SUITE 107 SALT LAKE CITY, UT 84115 | | 501(C)(3) CHARITABLE ORG. | EMPOWER NEURODIVERSE INDIVIDUALS WITH TOOLS AND EMPLOYMENT. | 500. |
| NORTH DAVIS PREPARATORY ACADEMY POET (PARENT ORGANIZATION EXECUTIVE TEAM) 1765 W HILL FIELD RD LAYTON, UT 84041 | | 501(C)(3) CHARITABLE ORG. | ORGANIZE ACTIVITIES AND ADVOCATE FOR STUDENTS THROUGH POET. | 2,500. |
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Part XIV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|---|---------|
| NURSES WITH A PURPOSE PO BOX 1264 FT MILL, SC 29715 | | 501(C)(3) CHARITABLE ORG. | PROMOTE PREVENTATIVE HEALTHCARE DURING MEDICAL MISSIONS ABROAD. | 2,000. |
| OAK CITY CARES 1430 SOUTH WILMINGTON STREET RALEIGH, NC 27603 | | 501(C)(3) CHARITABLE ORG. | CONNECT HOMELESS INDIVIDUALS TO SERVICES FOR STABLE HOUSING. | 500. |
| OGDEN NATURE CENTER 966 WEST 12TH STREET OGDEN, UT 84401 | | 501(C)(3) CHARITABLE ORG. | UNITE PEOPLE WITH NATURE AND PROMOTE ENVIRONMENTAL STEWARDSHIP. | 500. |
| ON MY GENIUS CAMPAIGN 3611 GROVE POND DRIVE SW CONCORD, NC 28027 | | 501(C)(3) CHARITABLE ORG. | EMPOWER YOUTH THROUGH LEADERSHIP AND EDUCATION PROGRAMS. | 2,500. |
| OQUIRRH HILLS PERFORMING ARTS ALLIANCE (EMPRESS THEATRE) 9104 W 2700 S MAGNA, UT 84044 | | 501(C)(3) CHARITABLE ORG. | CULTIVATE AND ADVANCE PERFORMING ARTS IN MAGNA AND NEARBY AREAS. | 2,500. |
| ORANGE COUNTY RAPE CRISIS CENTER 1229 E FRANKLIN STREET CHAPEL HILL, NC 27514 | | 501(C)(3) CHARITABLE ORG. | STOP SEXUAL VIOLENCE THROUGH SUPPORT, EDUCATION, AND ADVOCACY. | 2,500. |
| PARADISE RESCUE 17257 BUCHANAN ST GRAND HAVEN, MI 49417 | | 501(C)(3) CHARITABLE ORG. | REDUCE STRAY ANIMAL POPULATIONS AND RAISE AWARENESS. | 5,000. |
| PARK CITY EDUCATION FOUNDATION 1821 SIDEWINDER DR. #4 PARK CITY, UT 84060 | | 501(C)(3) CHARITABLE ORG. | FUND EDUCATOR-POWERED INITIATIVES FOR PARK CITY STUDENTS. | 2,500. |
| PARTNERS 4 GLOBAL HEALTH PO BOX 4187 WINTER PARK, FL 32793 | | 501(C)(3) CHARITABLE ORG. | PROVIDE HOLISTIC HEALTHCARE IN UNDERSERVED REGIONS. | 1,500. |
| PARTNERS FOR WORLD HEALTH 40 WALCH DRIVE PORTLAND, ME 04103 | | 501(C)(3) CHARITABLE ORG. | COLLECT AND PREPARE DONATED MEDICAL SUPPLIES FOR THOSE IN NEED. | 19,500. |
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Part XIV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|---|---------|
| PEDAL THE CAUSE 9288 DIELMAN INDUSTRIAL DR ST. LOUIS, MO 63132 | | 501(C)(3) CHARITABLE ORG. | ACCELERATE CANCER RESEARCH THROUGH COMMUNITY MOBILIZATION. | 2,500. |
| PEOPLE'S HEALTH CLINIC 650 ROUND VALLEY DR PARK CITY, UT 84060 | | 501(C)(3) CHARITABLE ORG. | PROVIDE FREE HEALTHCARE TO UNINSURED RESIDENTS IN UTAH COUNTIES. | 25,000. |
| PHILIPPINE MEDICAL SOCIETY OF NORTHERN CALIFORNIA 1341 GILBERT AVE FREMONT, CA 94536 | | 501(C)(3) CHARITABLE ORG. | FOSTER FELLOWSHIP AMONG FILIPINO PHYSICIANS AND ASSIST BAY AREA RESIDENTS. | 2,000. |
| PIEDMONT FARM ANIMAL REFUGE 7236 NC-87 PITTSBORO, NC 27312 | | 501(C)(3) CHARITABLE ORG. | CARE FOR RESCUED FARM ANIMALS AND PROMOTE VEGANISM. | 500. |
| PLANNED PARENTHOOD OF UTAH 654 S 900 E SALT LAKE CITY, UT 84102 | | 501(C)(3) CHARITABLE ORG. | PROVIDE CARE, EDUCATION, AND ADVOCACY FOR INFORMED CHOICES. | 2,500. |
| PRIMARY CHILDREN'S - BLANKET TYING 100 MARIO CAPECCHI DR SALT LAKE CITY, UT 84113 | | 501(C)(3) CHARITABLE ORG. | SUPPORT LIFE-SAVING CARE AND RESEARCH FOR CHILDREN IN INTERMOUNTAIN WEST. | 500. |
| PRIMARY CHILDREN'S HOSPITAL - INTERMOUNTAIN HEALTHCARE 100 MARIO CAPECCHI DR SALT LAKE CITY, UT 84113 | | 501(C)(3) CHARITABLE ORG. | HELP PEOPLE LIVE THE HEALTHIEST LIVES POSSIBLE. | 500. |
| PROJECT CURE 10377 E. GEDDES AVENUE CENTENNIAL, CO 80112 | | 501(C)(3) CHARITABLE ORG. | DELIVER DONATED MEDICAL SUPPLIES WORLDWIDE. | 3,860. |
| PROJECT HOPE 1220 19TH STREET NW STE 800 WASHINGTON, DC 20036 | | 501(C)(3) CHARITABLE ORG. | EMPOWER HEALTH WORKERS TO SAVE LIVES GLOBALLY. | 5,000. |
| PROJECT HOPE 4 KIDS 3053 SOUTH 2225 EAST SALT LAKE CITY, UT 84109 | | 501(C)(3) CHARITABLE ORG. | WELCOME REFUGEE AND IMMIGRANT FAMILIES THROUGH EDUCATION AND SUPPORT. | 3,000. |
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Part XIV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|--|--------|
| PTA FLORIDA CONGRESS (MCNAB ELEMENTARY) 1350 SE 9TH AVE POMPANO BEACH, FL 33060 | | 501(C)(3) CHARITABLE ORG. | UNITE PARENTS AND TEACHERS TO IMPROVE EDUCATION AND LIVES. | 2,500. |
| PTA UTAH CONGRESS (CREEKSIDE ELEMENTARY PTA) 275 W. MUTTON HOLLOW ROAD KAYSVILLE, UT 84037 | | 501(C)(3) CHARITABLE ORG. | ADVOCATE FOR EVERY CHILD BY ENGAGING FAMILIES AND COMMUNITIES. | 500. |
| PTA UTAH CONGRESS: OAKWOOD ELEMENTARY PTA 5815 HIGHLAND DR. HOLLADAY, UT 84121 | | 501(C)(3) CHARITABLE ORG. | SUPPORT STUDENTS, TEACHERS, AND STAFF OF SCHOOLS. | 2,500. |
| REBUILDING TOGETHER BROWARD COUNTY, INC. 901 NE 13TH ST. FORT LAUDERDALE, FL 33304 | | 501(C)(3) CHARITABLE ORG. | REBUILD HOMES, REVITALIZE COMMUNITIES, AND REBUILD LIVES. | 2,500. |
| REFUGE INTERNATIONAL P. O. BOX 3586 LONGVIEW, TX 75606 | | 501(C)(3) CHARITABLE ORG. | DEVELOP SUSTAINABLE PROGRAMS FOR HEALTH, WATER, AND EDUCATION. | 2,500. |
| RESCUE GARDEN INC. 605 HIGHVIEW TER BRANDON, FL 33510 | | 501(C)(3) CHARITABLE ORG. | PROVIDE A HOME FOR SENIOR, ILL, AND INJURED PETS IN NEED. | 2,500. |
| RESILIENCE RISING 101 S TOPANGA CANYON BLVD TOPANGA, CA 90290 | | 501(C)(3) CHARITABLE ORG. | HELP SURVIVORS OF SEXUAL EXPLOITATION FIND SAFETY AND HEALING. | 2,500. |
| RICHARDSON PLANO GUIDE RIGHT FOUNDATION P.O. BOX 701831 DALLAS, TX 75287 | | 501(C)(3) CHARITABLE ORG. | STRENGTHEN YOUTH CHARACTER AND SCHOLARSHIP THROUGH VOLUNTEERISM. | 2,500. |
| RISE AGAINST HUNGER 4801 GLENWOOD AVE SUITE 200 RALEIGH, NC 27612 | | 501(C)(3) CHARITABLE ORG. | END HUNGER BY NOURISHING LIVES AND EMPOWERING COMMUNITIES. | 2,500. |
| ROAD HOME 1415 S. MAIN STREET SALT LAKE CITY, UT 84115 | | 501(C)(3) CHARITABLE ORG. | HELP PEOPLE STEP OUT OF HOMELESSNESS AND REJOIN THE COMMUNITY. | 500. |
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Part XIV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|---|--------|
| ROCKY MOUNTAIN ADVENTIST HEALTHCARE FOUNDATION 2525 S DOWNING ST DENVER, CO 80210 | | 501(C)(3) CHARITABLE ORG. | INSPIRE JOYFUL GIVING TO TRANSFORM LIVES. | 4,025. |
| RONALD MCDONALD HOUSE 110 N. CARPENTER ST CHICAGO, IL 60607 | | 501(C)(3) CHARITABLE ORG. | REMOVE BARRIERS AND PROMOTE HEALING FOR CHILDREN NEEDING CARE. | 500. |
| RONALD MCDONALD HOUSE OF DURHAM 506 ALEXANDER AVENUE DURHAM, NC 27705 | | 501(C)(3) CHARITABLE ORG. | REMOVE BARRIERS AND PROMOTE HEALING FOR CHILDREN NEEDING CARE. | 500. |
| ROOTS CHARTER HIGH SCHOOL 2250 SOUTH 1300 WEST WEST VALLEY, UT 84119 | | 501(C)(3) CHARITABLE ORG. | TEACH RESPONSIBILITY THROUGH CARING FOR PLANTS AND ANIMALS. | 3,000. |
| RSQ DOGS 1838 W. 1020 N. SUITE B ST. GEORGE, UT 84770 | | 501(C)(3) CHARITABLE ORG. | BE A VOICE FOR ANIMALS IN UTAH'S RURAL COMMUNITIES. | 2,500. |
| RUFF HAVEN CRISIS SHELTERING 1370 S 400 W SALT LAKE CITY, UT 84115 | | 501(C)(3) CHARITABLE ORG. | PROVIDE SAFE HAVENS FOR PETS DURING FAMILY CRISES. | 500. |
| SAFE HARBOR 223 LARSON LANE LAYTON, UT 84041 | | 501(C)(3) CHARITABLE ORG. | SHELTER AND ADVOCATE FOR SURVIVORS WHILE PROMOTING AWARENESS. | 500. |
| SALT LAKE COMMUNITY ACTION PROGRAM (DBA UTAH COMMUNITY ACTION) 1307 S 900 W SALT LAKE CITY, UT 84041 | | 501(C)(3) CHARITABLE ORG. | EMPOWER FAMILIES THROUGH EDUCATION AND SELF-RELIANCE PROGRAMS. | 2,500. |
| SALT LAKE SCOTS PIPE BAND AND WHITE HEATHER DANCERS 1904 N BRANDING CIR SALT LAKE CITY, UT 84116 | | 501(C)(3) CHARITABLE ORG. | PROMOTE SCOTTISH CULTURE AND CELTIC MUSIC. | 2,500. |
| SAMARITANS PURSE PO BOX 3000 BOONE, NC 28607 | | 501(C)(3) CHARITABLE ORG. | PROVIDE SPIRITUAL AND PHYSICAL AID TO PEOPLE IN CRISIS WORLDWIDE. | 2,000. |
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Part XIV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|---|---------|
| SAN DIEGO HUMANE SOCIETY 5500 GAINES STREET SAN DIEGO, CA 92110 | | 501(C)(3) CHARITABLE ORG. | STRENGTHEN THE HUMAN-ANIMAL BOND AND PREVENT CRUELTY. | 2,500. |
| SARASOTA COMMUNITY FOUNDATION 2635 FRUITVILLE ROAD SARASOTA, FL 34237 | | 501(C)(3) CHARITABLE ORG. | DRIVE COMMUNITY IMPACT THROUGH PHILANTHROPY. | 5,000. |
| SEAGER MEMORIAL CLINIC 2775 WALL AVE OGDEN, UT 84401 | | 501(C)(3) CHARITABLE ORG. | OFFER FREE MEDICAL, DENTAL, VISION, AND MENTAL HEALTH CARE. | 25,000. |
| SECOND CHANCE FOR HOMELESS PETS 200 GORDON LN SALT LAKE CITY, UT 84107 | | 501(C)(3) CHARITABLE ORG. | END PET HOMELESSNESS THROUGH ADOPTIONS AND EDUCATION. | 500. |
| SEE INTERNATIONAL PO BOX 981263 W SACRAMENTO, CA 95798 | | 501(C)(3) CHARITABLE ORG. | RESTORE SIGHT WORLDWIDE THROUGH VOLUNTEER OPHTHALMIC CARE. | 2,000. |
| SEVEN CANYONS TRUST 122 J STREET SALT LAKE CITY, UT 84103 | | 501(C)(3) CHARITABLE ORG. | UNCOVER AND RESTORE BURIED CREEKS IN SALT LAKE VALLEY. | 500. |
| SEYMORE PINK-A COMMUNITY'S FIGHT AGAINST BREAST CANCER SEYMORE PINK INC. SEYMORE, CT 06843 | | 501(C)(3) CHARITABLE ORG. | UNITE THE COMMUNITY TO FIGHT BREAST CANCER THROUGH RESEARCH. | 500. |
| SHARE OUR STRENGTH - NO KID HUNGRY 1030 15TH ST NW WASHINGTON, DC 20005 | | 501(C)(3) CHARITABLE ORG. | SHARE STRENGTHS SO ALL FAMILIES LIVE WITHOUT HUNGER. | 500. |
| SLC COUNTY SEARCH AND RESUCE 3510 SOUTH 700 WEST SALT LAKE CITY, UT 84119 | | 501(C)(3) CHARITABLE ORG. | PROVIDE FREE SEARCH AND RESCUE AND EMERGENCY MEDICAL SERVICES. | 2,500. |
| SOROPTOMIST INTERNATIONAL PO BOX 571021 SALT LAKE CITY, UT 84157 | | 501(C)(3) CHARITABLE ORG. | HELP WOMEN AND GIRLS GAIN EDUCATION FOR ECONOMIC EMPOWERMENT. | 2,500. |
| Total from continuation sheets | | | | |

Part XIV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|--|--------|
| SOUTH FLORIDA WINTER GUARD ASSOCIATION - SFWGA 2155 NW 111 TERRACE CORAL SPRINGS, FL 33071 | | 501(C)(3) CHARITABLE ORG. | SUPPORT SOUTH FLORIDA PERFORMING ARTS GROUPS TO GROW AND COMPETE. | 2,500. |
| SOUTHERN NEVADA BOSTON TERRIER RESCUE 312 SHADY MORNING AVE NORTH LAS VEGAS, NV 89031 | | 501(C)(3) CHARITABLE ORG. | RESCUE, REHABILITATE, AND RE-HOME BOSTON TERRIERS IN NEED. | 2,500. |
| SPCA OF WAKE COUNTY 200 PETFINDER LANE RALEIGH, NC 27603 | | 501(C)(3) CHARITABLE ORG. | CREATE A HUMANE COMMUNITY THROUGH PET CARE AND ADOPTION. | 2,500. |
| SPECIAL OLYMPICS OF UTAH 12227 S. BUSINESS PARK DRIVE DRAPER, UT 84020 | | 501(C)(3) CHARITABLE ORG. | PROVIDE YEAR-ROUND SPORTS TRAINING FOR INDIVIDUALS WITH DISABILITIES. | 2,500. |
| STEPUP MINISTRY 1701 OBERLIN ROAD RALEIGH, NC 27608 | | 501(C)(3) CHARITABLE ORG. | PROVIDE PATHWAYS FOR PEOPLE TO OVERCOME BARRIERS AND THRIVE. | 500. |
| STERLING HOUSE COMMUNITY CENTER, INC. 2283 MAIN STREET STRATFORD, CT 06615 | | 501(C)(3) CHARITABLE ORG. | CREATE INCLUSIVE PROGRAMS THAT ENGAGE AND CULTIVATE COMMUNITY. | 2,500. |
| STORM SEARCH & RESCUE 7117 SEYMOUR ROAD FLUSHING, MI 48433 | | 501(C)(3) CHARITABLE ORG. | RESPOND TO HURRICANES AND FLOODS WITH DISASTER RELIEF. | 500. |
| SURF FOR SPECIAL NEEDS 73-1115 HOOPAI RD. KAILUA-KONA, HI 96740 | | 501(C)(3) CHARITABLE ORG. | CONNECT SPECIAL NEEDS COMMUNITY TO SAFE OCEAN ACTIVITIES. | 2,500. |
| SURGICORPS INTERNATIONAL 3392 SAXONBURG BLVD SUITE #400 GLENNSHAW, PA 15116 | | 501(C)(3) CHARITABLE ORG. | PROVIDE FREE SURGICAL CARE TO PEOPLE IN DEVELOPING COUNTRIES. | 1,500. |
| SUSAN G. KOMEN - BREAST CANCER FOUNDATION 13770 NOEL ROAD DALLAS, TX 75380 | | 501(C)(3) CHARITABLE ORG. | SAVE LIVES AND FUND BREAST CANCER RESEARCH. | 500. |
| Total from continuation sheets | | | | |

Part XIV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|--|--------|
| TABITHA'S WAY - LOCAL GOOF PANTRY 45 EAST 100 NORTH SPANISH FORK, UT 84660 | | 501(C)(3) CHARITABLE ORG. | HELP FAMILIES THROUGH TOUGH TIMES WITH FOOD AND SUPPORT. | 500. |
| THANKSGIVING HEROES 12116 SO. SPRING WHEAT CIR. RIVERTON, UT 84096 | | 501(C)(3) CHARITABLE ORG. | ENSURE EVERY FAMILY SHARES A THANKSGIVING MEAL. | 5,000. |
| THANKSGIVING IN HARLEM 351 DELAVAN AVE GREENWICH, CT 06830 | | 501(C)(3) CHARITABLE ORG. | SERVE HARLEM WITH COMPASSION AND COMMUNITY PROGRAMS. | 2,500. |
| THE CHILDREN'S CENTER UTAH 3725 WEST 4100 SOUTH WEST VALLEY CITY, UT 84120 | | 501(C)(3) CHARITABLE ORG. | PROVIDE MENTAL HEALTH CARE FOR YOUNG CHILDREN AND FAMILIES. | 3,000. |
| THE CHRISTMAS BOX INTERNATIONAL 3660 SOUTH WEST TEMPLE SALT LAKE CITY, UT 84115 | | 501(C)(3) CHARITABLE ORG. | OFFER TRANSITIONAL HOUSING FOR YOUTH. | 3,500. |
| THE GLADWIN SPORTS COMPLEX 220 JAMES ROBERTSON DR. GLADWIN, MI 48624 | | 501(C)(3) CHARITABLE ORG. | MAINTAIN PROPERTY FOR GLADWIN COUNTY SPORTS ACTIVITIES. | 2,500. |
| THE HOPE ALLIANCE 6443 BUSINESS PARK LOOP RD. #3 PARK CITY, UT 84098 | | 501(C)(3) CHARITABLE ORG. | DELIVER VISION CARE AND EYEGLASSES WORLDWIDE. | 1,000. |
| THE INN BETWEEN 1216 EAST 1300 SOUTH SALT LAKE CITY, UT 84105 | | 501(C)(3) CHARITABLE ORG. | PROVIDE MEDICAL RESPITE AND END-OF-LIFE CARE FOR HOMELESS PEOPLE. | 500. |
| THE JACOBSON FAMILY FOOD PANTRY RUTH AND NORMAN JEWISH FAMILY SERVICES 430 S CONGRESS AVE. UNIT 1C DELRAY BEACH, FL 33445 | | 501(C)(3) CHARITABLE ORG. | DELIVER FREE GROCERIES AND FRESH PRODUCE TO THOSE IN NEED. | 500. |
| THE MAVUNO PROJECT 111 NW 183RD ST #350 MIAMI GARDENS, FL 33169 | | 501(C)(3) CHARITABLE ORG. | FIGHT HUMAN TRAFFICKING AND CHILD ABUSE THROUGH GLOBAL OUTREACH. | 2,500. |
| Total from continuation sheets | | | | |

Part XIV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|---|---------|
| THE NEIGHBORHOOD HOUSE 1050 WEST 500 SOUTH SALT LAKE CITY, UT 84104 | | 501(C)(3) CHARITABLE ORG. | EMPOWER CHILDREN AND ADULTS THROUGH AFFORDABLE EDUCATION. | 500. |
| THE PANTRY OF BROWARD, INC 610 NW 3RD AVENUE FORT LAUDERDALE, FL 33311 | | 501(C)(3) CHARITABLE ORG. | SERVE SENIORS AND GRANDPARENTS RAISING GRANDCHILDREN IN BROWARD. | 500. |
| THE ROAD HOME 1415 SOUTH MAIN ST SALT LAKE CITY, UT 84115 | | 501(C)(3) CHARITABLE ORG. | HELP PEOPLE STEP OUT OF HOMELESSNESS AND BACK INTO COMMUNITY. | 1,500. |
| THE SALVATION ARMY 440 WEST NYACK ROAD WEST NYACK, NY 10994 | | 501(C)(3) CHARITABLE ORG. | TO MEET THE HUMAN NEED WITHOUT DISCRIMINATION. | 1,000. |
| THREШER AQUATICS 613B N 5TH STREET LANTANA, FL 33462 | | 501(C)(3) CHARITABLE ORG. | EMPOWER ALL ABILITIES THROUGH ADAPTIVE DIVING AND INCLUSIVITY. | 2,500. |
| THRIVE 407 S FERGUSON AVE BOXEMAN, MT 59718 | | 501(C)(3) CHARITABLE ORG. | ENSURE EVERY CHILD CAN GROW, SUCCEED, AND CONTRIBUTE TO COMMUNITY. | 2,500. |
| TOOELE VALLEY WIND ENSEMBLE 155 BENCHVIEW DRIVE TOOELE TOOELE, UT 84074 | | 501(C)(3) CHARITABLE ORG. | PROVIDING PERFORMANCES OF CONCERT BAND MUSIC. | 2,500. |
| TRACY AVIARY 589 E 1300 S SALT LAKE CITY, UT 84105 | | 501(C)(3) CHARITABLE ORG. | INSPIRE CURIOSITY AND CARE FOR BIRDS AND NATURE THROUGH EDUCATION. | 3,000. |
| UNICEF 125 MAIDEN LANE NEW YORK, NY 10038 | | 501(C)(3) CHARITABLE ORG. | PURSUE EQUITY SO EVERY CHILD IS HEALTHY, EDUCATED, AND RESPECTED. | 10,000. |
| UNION HEALTH FOUNDATION 1606 N 7TH ST TERRE HAUTE, IN 47804 | | 501(C)(3) CHARITABLE ORG. | FUND PROGRAMS AND EQUIPMENT TO IMPROVE HEALTH IN WABASH VALLEY. | 2,500. |
| Total from continuation sheets | | | | |

Part XIV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|---|--------|
| UNITED WAY 258 E 200 S #300 SALT LAKE CITY, UT 84111 | | 501(C)(3) CHARITABLE ORG. | IMPROVE LIVES BY MOBILIZING COMMUNITIES FOR THE COMMON GOOD. | 3,500. |
| UNITED WAY OF ASHEVILLE AND BUNCOMBE COUNTY 50 S FRENCH BROAD AVE ASHEVILLE, NC 28801 | | 501(C)(3) CHARITABLE ORG. | UNITE PEOPLE AND RESOURCES TO CREATE OPPORTUNITIES FREE FROM POVERTY. | 5,000. |
| URBAN MISSION 3737 N. PORTLAND AVE OKLAHOMA CITY, OK 73122 | | 501(C)(3) CHARITABLE ORG. | PROVIDE EMERGENCY SOCIAL AND EDUCATIONAL SERVICES IN OKLAHOMA. | 500. |
| USANA KIDS EAT 2538 SOUTH 3850 WEST WEST VALLEY, UT 84120 | | 501(C)(3) CHARITABLE ORG. | FIGHT HUNGER BY PROVIDING MEALS AND COMMUNITY PARTNERSHIPS. | 500. |
| UTAH COMMUNITY ACTION (SALT LAKE COMMUNITY ACTION PROGRAM) 1307 S. 900 W. SALT LAKE CITY, UT 84104 | | 501(C)(3) CHARITABLE ORG. | EMPOWER INDIVIDUALS AND FAMILIES THROUGH EDUCATION AND SELF-SUFFICIENCY. | 500. |
| UTAH CRISIS FOOD RESPONSE - PANTRY TO PORCH 437 BELMONT PL UNIT 359 PROVO, UT 84606 | | 501(C)(3) CHARITABLE ORG. | DELIVER FREE PANTRY FOOD TO THOSE IN NEED. | 500. |
| UTAH DIAPER BANK 615 E PIONEER AVE SANDY, UT 84070 | | 501(C)(3) CHARITABLE ORG. | PROVIDE SUPPLEMENTAL DIAPER ASSISTANCE TO FIGHT SHORTAGES. | 500. |
| UTAH FOOD BANK 3150 SOUTH 900 WEST SALT LAKE CITY, UT 84119 | | 501(C)(3) CHARITABLE ORG. | FIGHT HUNGER STATEWIDE THROUGH FOOD ASSISTANCE. | 4,000. |
| UTAH HEMOPHILIA FOUNDATION 772 3300 S #210 SALT LAKE CITY, UT 84106 | | 501(C)(3) CHARITABLE ORG. | EMPOWER PEOPLE WITH BLEEDING DISORDERS THROUGH EDUCATION AND ADVOCACY. | 5,000. |
| UTAH NONPROFITS ASSOCIATION PO BOX 65782 SALT LAKE CITY, UT 84165 | | 501(C)(3) CHARITABLE ORG. | STRENGTHEN AND ELEVATE UTAHS NONPROFITS FOR VIBRANT COMMUNITIES. | 2,500. |
| Total from continuation sheets | | | | |

Part XIV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|---|---------|
| UTAH PUBLIC HEALTH ASSOCIATION PO BOX 9387 MILLCREEK, UT 84109 | | 501(C)(3) CHARITABLE ORG. | EMPOWER PUBLIC HEALTH WORKERS THROUGH EDUCATION AND ADVOCACY. | 2,500. |
| UTAH YOUTH VILLAGE 5800 SOUTH HIGHLAND DRIVE SALT LAKE CITY, UT 84121 | | 501(C)(3) CHARITABLE ORG. | HEAL AND ELEVATE LIVES THROUGH PROVEN FAMILY SOLUTIONS. | 2,500. |
| VILLAGE LIFE OUTREACH PROJECT 2900 READING RD #340 CINCINNATI, OH 45206 | | 501(C)(3) CHARITABLE ORG. | UNITE COMMUNITIES TO PROMOTE LIFE, HEALTH, AND EDUCATION. | 2,000. |
| VINE MAPLE PLACE 21730 DORRE DON WAY SE MAPLE VALLEY, WA 98038 | | 501(C)(3) CHARITABLE ORG. | HELP SINGLE-PARENT FAMILIES BREAK THE CYCLE OF HOMELESSNESS. | 2,500. |
| VOLUNTEERS OF AMERICA 1875 SOUTH REDWOOD ROAD SALT LAKE CITY, UT 84104 | | 501(C)(3) CHARITABLE ORG. | HELP VULNERABLE INDIVIDUALS BUILD SELF-RELIANCE THROUGH COMMUNITY PATHS. | 8,500. |
| VOOM FOUNDATION 1602 ROCK PRAIRIE RD STE 130A COLLEGE STATION, TX 77845 | | 501(C)(3) CHARITABLE ORG. | PROVIDE SUSTAINABLE HEALTHCARE FOR UNDERSERVED COMMUNITIES. | 13,000. |
| WATOTO CHURCH 13617 N. FLORIDA AVENUE TAMPA, FL 33613 | | 501(C)(3) CHARITABLE ORG. | SUPPORT WATOTOS MISSION TO RESCUE ORPHANS AND WOMEN IN UGANDA. | 2,000. |
| WELCOME HOME ANIMAL SANCTUARY 82940 HURLBURT LN CRESWELL, OR 97426 | | 501(C)(3) CHARITABLE ORG. | OFFER A SAFE FOREVER-HOME AND HEALING FOR ANIMALS AND PEOPLE. | 2,500. |
| WESTERN WAKE CRISIS MINISTRY 1600 OLIVE CHAPEL ROAD SUITE 408 APEX, NC 27503 | | 501(C)(3) CHARITABLE ORG. | PARTNER WITH PEOPLE IN CRISIS TO PROVIDE ESSENTIAL SUPPORT. | 3,000. |
| WOMAN'S CLUB OF ST. CLOUD & HERITAGE MUSEUM 1014 MASSACHUSETTS AVE ST CLOUD, FL 34769 | | 501(C)(3) CHARITABLE ORG. | EMPOWER WOMEN TO IMPROVE THEIR COMMUNITIES. | 2,500. |
| Total from continuation sheets | | | | |

Part XIV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|--|--------|
| WOMEN UNITED - UNITED WAY OF SALT LAKE 257 E 200 S #300 S SALT LAKE CITY, UT 84111 | | 501(C)(3) CHARITABLE ORG. | IMPROVE LIVES BY MOBILIZING COMMUNITIES FOR THE COMMON GOOD. | 2,500. |
| WORLD CENTRAL KITCHEN 200 MASSACHUSETTS AVE NW 7TH FLOOR WASHINGTON, DC 20001 | | 501(C)(3) CHARITABLE ORG. | PROVIDE MEALS IN RESPONSE TO HUMANITARIAN AND CLIMATE CRISES. | 2,500. |
| WORLDWIDE HEALING HANDS 5685 MAIN ST. KELSEYVILLE, CA 96454 | | 501(C)(3) CHARITABLE ORG. | MAKE CHILDBIRTH SAFER FOR WOMEN IN DEVELOPING REGIONS. | 1,000. |
| YOGA FORWARD 1734 E 3150 S CITY SALT LAKE CITY, UT 84106 | | 501(C)(3) CHARITABLE ORG. | BRING YOGA AND MINDFULNESS TO THOSE WHO NEED IT MOST. | 2,500. |
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| Total from continuation sheets | | | | |

**Schedule B
(Form 990)**

(Rev. December 2024)
Department of the Treasury
Internal Revenue Service

Schedule of Contributors

Attach to Form 990, 990-EZ, or 990-PF.
Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

Name of the organization

Employer identification number

MAKING A DIFFERENCE FOUNDATION**81-4680770****Organization type** (check one):**Filers of:**Form 990 or 990-EZ 501(c)() (enter number) organization 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation 527 political organizationForm 990-PF 501(c)(3) exempt private foundation 4947(a)(1) nonexempt charitable trust treated as a private foundation 501(c)(3) taxable private foundationCheck if your organization is covered by the **General Rule** or a **Special Rule**.**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.**General Rule** For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.**Special Rules** For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II. For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III. For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year \$ _____**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990) (Rev. 12-2024)

Name of organization

Employer identification number

MAKING A DIFFERENCE FOUNDATION**81-4680770****Part I** **Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
|------------|---|----------------------------|---|
| 1 | SCOTT BECK 3533 QUARRY MTN RD PARK CITY, UT 84098 | \$ 500,745. | Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$ | Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$ | Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$ | Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$ | Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$ | Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.) |

Name of organization

MAKING A DIFFERENCE FOUNDATION

Employer identification number

81-4680770

Part II Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received |
|------------------------------|--|---|----------------------|
| | | \$ _____ | _____ |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received |
| | | \$ _____ | _____ |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received |
| | | \$ _____ | _____ |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received |
| | | \$ _____ | _____ |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received |
| | | \$ _____ | _____ |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received |
| | | \$ _____ | _____ |

Name of organization

Employer identification number

MAKING A DIFFERENCE FOUNDATION**81-4680770****Part III**

Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of **\$1,000 or less** for the year. (Enter this info. once.) \$ _____
Use duplicate copies of Part III if additional space is needed.

| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|---------------------|---|-----------------|--|
| | | | |
| | | | |
| | | | |
| | (e) Transfer of gift | | |
| | Transferee's name, address, and ZIP + 4 | | Relationship of transferor to transferee |
| | | | |
| | | | |
| | (e) Transfer of gift | | |
| | Transferee's name, address, and ZIP + 4 | | Relationship of transferor to transferee |
| | | | |
| | | | |
| | (e) Transfer of gift | | |
| | Transferee's name, address, and ZIP + 4 | | Relationship of transferor to transferee |
| | | | |
| | | | |
| | (e) Transfer of gift | | |
| | Transferee's name, address, and ZIP + 4 | | Relationship of transferor to transferee |
| | | | |
| | | | |

FORM 990-PF INTEREST ON SAVINGS AND TEMPORARY CASH INVESTMENTS STATEMENT 1

| SOURCE | (A) REVENUE PER BOOKS | (B) NET INVESTMENT INCOME | (C) ADJUSTED NET INCOME |
|-------------------------|-----------------------------|---------------------------------|-------------------------------|
| CHECKING ACCOUNT | 36. | 36. | |
| TOTAL TO PART I, LINE 3 | 36. | 36. | |

FORM 990-PF DIVIDENDS AND INTEREST FROM SECURITIES STATEMENT 2

| SOURCE | GROSS AMOUNT | CAPITAL GAINS DIVIDENDS | (A) REVENUE PER BOOKS | (B) NET INVEST- MENT INCOME | (C) ADJUSTED NET INCOME |
|-------------------------|-----------------|-------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| MONEY MARKET ACCOUNT | 251,714. | 0. | 251,714. | 251,714. | |
| TO PART I, LINE 4 | 251,714. | 0. | 251,714. | 251,714. | |

FORM 990-PF OTHER INCOME STATEMENT 3

| DESCRIPTION | (A) REVENUE PER BOOKS | (B) NET INVEST- MENT INCOME | (C) ADJUSTED NET INCOME |
|---------------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| UNREALIZED GAIN | 51,736. | 0. | |
| TOTAL TO FORM 990-PF, PART I, LINE 11 | 51,736. | 0. | |

FORM 990-PF ACCOUNTING FEES STATEMENT 4

| DESCRIPTION | (A) EXPENSES PER BOOKS | (B) NET INVEST- MENT INCOME | (C) ADJUSTED NET INCOME | (D) CHARITABLE PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| ACCOUNTING FEES | 12,658. | 0. | | 12,658. |
| TO FORM 990-PF, PG 1, LN 16B | 12,658. | 0. | | 12,658. |

| FORM 990-PF | OTHER PROFESSIONAL FEES | STATEMENT 5 |
|-------------|-------------------------|-------------|
|-------------|-------------------------|-------------|

| DESCRIPTION | (A) EXPENSES PER BOOKS | (B) NET INVEST- MENT INCOME | (C) ADJUSTED NET INCOME | (D) CHARITABLE PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| PROFESSIONAL FEES | 3,723. | 0. | | 3,723. |
| TO FORM 990-PF, PG 1, LN 16C | 3,723. | 0. | | 3,723. |

| FORM 990-PF | OTHER EXPENSES | STATEMENT 6 |
|-------------|----------------|-------------|
|-------------|----------------|-------------|

| DESCRIPTION | (A) EXPENSES PER BOOKS | (B) NET INVEST- MENT INCOME | (C) ADJUSTED NET INCOME | (D) CHARITABLE PURPOSES |
|--------------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| BANK FEES | -1,970. | 0. | | -1,970. |
| SUPPLIES | 3,845. | 0. | | 3,845. |
| MARKETING | 15,016. | 0. | | 15,016. |
| MEALS | 2,885. | 0. | | 2,885. |
| MEDICAL MISSION TRAVEL EXPENSE | 61,797. | 0. | | 61,797. |
| MEMBERSHIP DUES AND SUBSCRIPTIONS | 3,075. | 0. | | 3,075. |
| TO FORM 990-PF, PG 1, LN 23 | 84,648. | 0. | | 84,648. |

| FORM 990-PF | OTHER DECREASES IN NET ASSETS OR FUND BALANCES | STATEMENT 7 |
|-------------|--|-------------|
|-------------|--|-------------|

| DESCRIPTION | AMOUNT |
|--|---------|
| UNREALIZED GAIN INCLUDED IN OTHER INCOME | 51,736. |
| TOTAL TO FORM 990-PF, PART III, LINE 5 | 51,736. |

FORM 990-PF

OTHER INVESTMENTS

STATEMENT 8

| DESCRIPTION | VALUATION METHOD | BOOK VALUE | FAIR MARKET VALUE |
|--|---------------------|------------|----------------------|
| MUTUAL FUNDS | COST | 5,120,893. | 5,226,863. |
| TOTAL TO FORM 990-PF, PART II, LINE 13 | | 5,120,893. | 5,226,863. |

FORM 990-PF

OTHER ASSETS

STATEMENT 9

| DESCRIPTION | BEGINNING OF YR BOOK VALUE | END OF YEAR BOOK VALUE | FAIR MARKET VALUE |
|----------------------------------|-------------------------------|---------------------------|----------------------|
| ACCRUED INVESTMENT INCOME | 12,794. | 1,576. | 1,576. |
| TO FORM 990-PF, PART II, LINE 15 | 12,794. | 1,576. | 1,576. |

FORM 990-PF

LIST OF SUBSTANTIAL CONTRIBUTORS
PART VI-A, LINE 10

STATEMENT 10

NAME OF CONTRIBUTOR

ADDRESS

CHG COMPANIES, INC.

7259 S. BINGHAM JUNCTION BLVD.
MIDVALE, UT 84047

SCOTT BECK

7259 S. BINGHAM JUNCTION BLVD.
MIDVALE, UT 84047

FORM 990-PF

PART VII - LIST OF OFFICERS, DIRECTORS
TRUSTEES AND FOUNDATION MANAGERS

STATEMENT 11

| NAME AND ADDRESS | TITLE AND AVRG HRS/WK | COMPEN- SATION | EMPLOYEE BEN PLAN CONTRIB | EXPENSE ACCOUNT |
|--|--------------------------|-------------------|---------------------------------|--------------------|
| RONNIE WILLIAMS 7259 S. BINGHAM JUNCTION BLVD. MIDVALE, UT 84047 | TREASURER 0.00 | 0. | 0. | 0. |
| SHARON GORMAN 7259 S. BINGHAM JUNCTION BLVD. MIDVALE, UT 84047 | VICE PRESIDENT 0.00 | 0. | 0. | 0. |
| EDDIE CHRISTENSEN 7259 S. BINGHAM JUNCTION BLVD. MIDVALE, UT 84047 | DIRECTOR 0.00 | 0. | 0. | 0. |
| GORDON COWLEY 7259 S. BINGHAM JUNCTION BLVD. MIDVALE, UT 84047 | DIRECTOR 0.00 | 0. | 0. | 0. |
| KEVIN RICKLEFS 7259 S. BINGHAM JUNCTION BLVD. MIDVALE, UT 84047 | DIRECTOR 0.00 | 0. | 0. | 0. |
| RANDY ARCHIBALD 7259 S. BINGHAM JUNCTION BLVD. MIDVALE, UT 84047 | DIRECTOR 0.00 | 0. | 0. | 0. |
| JULIE SIBTHORP 7259 S. BINGHAM JUNCTION BLVD. MIDVALE, UT 84047 | PRESIDENT 0.00 | 0. | 0. | 0. |
| JESSICA STRONG 7259 S. BINGHAM JUNCTION BLVD. MIDVALE, UT 84047 | SECRETARY 0.00 | 0. | 0. | 0. |
| NICK CALL 7259 S. BINGHAM JUNCTION BLVD. MIDVALE, UT 84047 | LEGAL 0.00 | 0. | 0. | 0. |
| JUDY MAROSTICA 7259 S. BINGHAM JUNCTION BLVD. MIDVALE, UT 84047 | DIRECTOR 0.00 | 0. | 0. | 0. |

MAKING A DIFFERENCE FOUNDATION

81-4680770

KERRY NORMAN
7259 S. BINGHAM JUNCTION BLVD.
MIDVALE, UT 84047

DIRECTOR

0.00

0.

0.

0.

TOTALS INCLUDED ON 990-PF, PAGE 6, PART VII

0.

0.

0.

FORM 990-PF

GRANT APPLICATION SUBMISSION INFORMATION
PART XIV, LINES 2A THROUGH 2D

STATEMENT 12

NAME AND ADDRESS OF PERSON TO WHOM APPLICATIONS SHOULD BE SUBMITTED

MAKING A DIFFERENCE GRANT REQUEST TEAM
7259 S. BINGHAM BLVD.
MIDVALE, UT 84047

| | |
|------------------|-----------------------|
| TELEPHONE NUMBER | NAME OF GRANT PROGRAM |
| 8019303000 | LOCAL GRANT PROGRAM |

FORM AND CONTENT OF APPLICATIONS

GRANT REQUEST FORM. NAME OF CHARITY, INVOLVEMENT WITH CHARITY, HOW THE GRANT MONEY WILL BE USED.

ANY SUBMISSION DEADLINES

QUARTERLY

RESTRICTIONS AND LIMITATIONS ON AWARDS

LOCAL GRANTS - \$200 - \$5000
STRATEGIC GRANTS - GREATER THAN \$5000